

THE LAST DAY MINISTRY
October 15, 1965 Pm Beaumont, Texas
Robert Lee Lambert

Note: Brother Carlton McGhee gives a testimony, then Brother Perry Green speaks and then introduces Brother Lambert.

Thank you, Brother Perry. My, these Texans are big. I ain't that big. I am going to let this down, oh there we go. *(Brother Lambert lowers the microphone)*

Well, it's certainly a blessing and a great honor to stand behind this pulpit tonight. And I appreciate the kind words that Brother Perry had spoken to you about me and I know he meant that from the bottom of his heart.

And the first time I met Brother Perry was up in Jeffersonville but I had not the opportunity to get acquainted with him. But my pastors in New York City, Brother Coleman and Brother Hunt, had met him and they were speaking very highly of him. And then I met him in New York City and, from the first time that I met him, I learned to love Brother Perry and I could see the... Course he don't understand it but... Not that I believe in seniority in this message, not that, but, since I've been with Brother Branham in this message for several years now, coming through quite a few tribulations, which I thank God for each one of them. I'm very thankful to God, tonight, for raising up Brother Perry Green.

You know, there's no seniority in God, and when you think that God can't move without you, that you just... Well, you just... old seniority, you know...why, God can...about that time that you get ta thinking that, he'll raise up somebody that you least expect to use, if you don't stay humble.

So, I am very thankful to God for raising up Brother Perry Green. I can see the hand of the Lord in it. From the first time that Brother Perry Green told me the burden upon his heart, I knew it was of God and I said, "I believe that, I believe that's the Lord and I believe God has ordained you to do this." I couldn't do it, and I know about all the ministers in this message, practically, most of them very personal, and I don't know a man in this message could do what God is going to do and is doing through Brother Perry. Neither do I believe that God could do through Brother Perry what He's doin through Brother Lee Vayle, and so on and such forth.

I believe that every person in the Body of Jesus Christ has a particular ministry given them by the Holy Ghost. And I don't believe that anybody could take their place. And I don't believe there is any big "You's" and little "Me's". I believe we're all brothers and sisters in Christ Jesus loving one another.

And I think we ought to be like a good ball team. I don't care how good of a ball carrier you are, you're no good unless you have a guard and a tackle and a quarterback and everything that makes up a ball team. It takes a whole team. And I think that's what's needful in this hour, when a man is given the ball to carry by Jesus Christ, then you start blocking for him.

So, I don't know what God used a little fellow like me for, but I tell you this, whatever it is, I want to be faithful in it. And I want to have the kind of a spirit that I could put myself into

subjection to the least one of you here in this assembly. That's the kind of spirit that I want. And, if I have any other spirit besides that, I need a little more prayer. Can you say, "Amen?" (amen) So, I am thankful to God, as I said before, for raising up Brother Green in this late hour to be a blessing to God's servant and to his people. And I know that God is getting ready to do a tremendous thing in the earth.

So, I enjoyed our Brother's testimony. I've come to love our precious Brother McGhee. The Holy Spirit led me to Brother McGhee out in Arizona. I was looking at him in the meeting, something spoke to me and said, "That man's sincere." And I kept a watching him and I and something said, "You've got to get to him." So, I got to him and I began to tell him little things that the Lord wanted him to know and we've become to be close friends and to love one another very much.

And I am just thankful to be able to go to Arizona with that precious Brother McGhee and his family. Now if you will... I told Brother McGhee, I said, "I sure wish you would preach for us tonight." I don't preach much. You know how it is today, there is very few open doors but I am one of the ministers of the Local Christian Assembly.

And I'd like to bring you greetings from our assembly in New York City which is a sister church to this church here. And I bring you greetings from those precious Brothers up there. And I am just thankful to be associated with that fine assembly in New York City.

I hope someday, that you'll be able to hear my pastors preach. I got three pastors now, Brother Perry Greene, Orlando Hunt and Joseph Coleman. Now, my other two pastors in New York City, have a little darker skin than I do and they're a lot bigger than I am, too. One of them eats more than I do. But I tell ya, I've never found two men that was more spiritual, more dedicated and has more love than those two men in New York City. And truly, I believe with all of my heart that God is no respecter of persons. No siree! And I'm just thankful to see God working in anybody that will humble themselves before the Lord. It just tickles me to death to see Jesus using somebody. Amen?

So, if you'll open your Bibles, now to Ephesians 4. The Lord kinda laid this little thought upon my heart. Actually, it's not a thought, I'd just like to a kinda, maybe, that I could say something to help you, you know? Knowing that a lot of you are new in the message and maybe I could say something, that maybe you hadn't hardly seen it on this way before and maybe you had. But it would be good to...

The Word of God is good, any way that you want to bring it. And a lot of times it's just good to keep going over these things to make sure we get them.

So, let's just bow our heads in a word of prayer. I'd like to kinda trust the Lord Jesus to help me since I'm... I don't preach much and I was telling Brother McGhee, I said, "I'll tell ya, a preacher needs to preach or it's just like preaching all over again for the first time." So, you be praying for me, tonight, and I'll appreciate it very much.

Opening Prayer: Brother Lambert

Our Heavenly Father, we thank you for this Local Christian Assembly here in Beaumont, Texas, Father. Where the message and the truth of the final hour of this age, Lord. And we just thank you, God, that there is a lighthouse now in Beaumont where You can lead your sheep into the fold, Father, where you may make their souls fat with the good Word of the Lord. Now, Father, we pray that you'd bless every heart here, tonight. We pray that you'd refresh our spirits, Lord, with the precious Word of God. Now, Lord, how I pray that you would forgive me of my

sins, Lord, and help me, Lord God, to be a blessing to my Brothers and Sisters, tonight, that by the Holy Ghost, Lord, you might make me an able minister of the gospel of Jesus Christ, tonight. We give you all the praise for it, Lord. In Jesus Name. Amen.

So, much that I could say, that I'd like to say and don't have time to say it. Several messages that I would like to... I thought might help you but I kept a praying and waiting on the Lord and this kinda come upon my heart. I'd like to preach to you a little bit, on "The Last Day Ministry." And we read here in God's precious Word; Ephesians 4:12 or 4:11 rather. It says;

Ephesians 4:11-13-Scripture Reading;

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Now, sooner or later, when you begin to travel around in the meetings of the messenger of this hour, you're goin to run on too many interpretations of this message that God has given to this man called, William Branham, which we know to be the Seventh Angel Messenger to the last Church Age that we're living in, called the Laodicean Church Age. Many interpretations of this message. And one interpretation is that there is no five-fold ministry. That--that has been done away with because, "That which is perfect is come now and that which is in part is done away with."

1 Corinthians 13:9-10-Reference quote:

9 For we know in part, and we prophesy in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

And there are no more gifts of the Spirit. We don't need them anymore because we have the perfect resurrected Christ working among us in the perfect manifestation of the Son of God, made flesh.

Now, I would like to prove tonight by God's Word that there has been no five-fold ministry in operation since the days of the apostles. There has been no God called, God sent, God anointed five-fold ministry such as was on the day of Pentecost. There could not have been because of one fact, that God never sends a messenger, ministers, without the truth. Because the Bible says, "that ye have been "begotten by the word of truth."

James 1:18-Reference quote:

*18 **Of his own will begat he us with the word of truth,** that we should be a kind of firstfruits of his creatures.*

Endnote:

63-0721 - *He Cares. Do You Care?*

William Marrion Branham

*Oh, I love you like you was my own children, and you are my **children in the Gospel. I have begotten you to Christ, through the Gospel.***

So, we know that the truth of the apostles died during the Dark Ages and was resurrected in Martin Luther. And that has brought us down to this last hour when God promised, in Malachi 4, that there would come a restoration back to the true God-called, elected people before the foundation of the world. That they would receive...that they would receive a prophet according to Malachi 4, that would restore all things that the palmerworm, that the locust and the caterpillar had eaten. That God would restore everything that was given to the early Pentecostal Church that this worm had eaten up. And we know that this was one worm which was the antichrist, working in these different ages.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*

William Marrion Branham

*43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—
an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the
mysteries of God, and restore the Faith of the children back to the faith of the apostolic
fathers, **RESTORE BACK** all these mysteries that's been probed at, through these
denominational years. Now, that's what the Word said. I'm just responsible for what It said.
See? It's, It's written, is right. That's what It is. 44 Now, we see that this Seven-Seal Book, now,
is the mystery of redemption. It's a Book of Redemption, from God. 45 Now, all the mysteries,
at this time, should be finished **AT THE SOUNDING OF THIS MESSENGER.** Now, here is
the angel on earth; and **"ANOTHER" ANGEL, MIGHTY MESSENGER, COME DOWN.**
See, this angel was an earthly angel, messenger; but here comes One down from Heaven, **A
RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE.***

Endnote:

63-1229M - *There Is A Man Here That Can Turn On The Light*

William Marrion Branham

*211 **Look to the promise of this hour, what we're living in; a rejected Light.** What did they?
They rejected It back there. Why? They was living in a glare. **What are they doing today? Same
thing.** 212 Well, are—are you a Christian? "I'm a Lutheran. I'm a Baptist. I'm Presbyterian."
That don't mean one thing. Just might say you was a "hog, pig," or anything else you want to
call yourself. See? That, that's about how much it means. Now no—no disregards to you, but if
you're taking it to its fundamental part, that's right. I asked the question, "A Christian?" That's
Christ in you. And if Christ is in you, then the Word is in you. And then if the Word is in you,
when the Light is shining, how you going to walk out of It? See, that's the question. That's*

what's in now, the Light. **The evening Light's shining. The Bride Tree is blooming.** 213 Oh, remember, they pruned that old Tree. "And what the cankerworm left, the palm—palmworm eat; and what the palmworm left, the caterpillar eaten." What the Methodist left, the Baptist eaten; what the Baptist left, the Pentecostal eaten. He said, "This Tree was," Joel there, "was cut all down to a stump," **BUT HE WANTED TO KNOW IF IT WOULD LIVE AGAIN. OH, YEAH! HE RESERVED THAT TREE. HE RESERVED THAT TREE, YES, SIR, FOR IT WAS HIS BRIDE. AND HE SAID, "I WILL RESTORE,' SAITH THE LORD." WHAT IS IT? "I'LL BRING IT FORTH, ALL THAT THE LUTHERAN EAT, AND THE WESLEYAN EAT, AND ALL THEM. AND I WILL RESTORE IT, 'CAUSE IT'S ALL STILL IN THE ROOT OF THE TREE."** See?

Now, we have just now received the restoration message of Malachi 4. That message has almost been completed. The mysteries of the Bible, of the doctrines that the apostles have preached, has been restored to the people that God has called out of these different denominations.

Endnote:

64-0308 - The Token

William Marrion Branham

8 And, now, it's a type of today, shown, as we are also facing another exodus. God bringing Israel out of Egypt, to the promised land, **was a type of Christ bringing the Bride out of the church, to the promised Land. We are in another exodus.** Now if you'll study the Scripture, we just have time to hit the high spots of it, that's true. We are the...As God brought a nation out of a nation, **God will bring the Bride out of a church. The Bride will be called from all the churches. It'll be the elected of God, will be brought out. And we're on the verge of that exodus right now,** for we have every Scriptural proof that we're standing there. Now, I know that's been said a lot of times, but, my friend, one time it'll be said for the last time. **TIME WILL FADE INTO ETERNITY THEN.** He is coming to take a Bride out of a church.

Endnote:

63-0116 - The Evening Messenger

William Marrion Branham

243 God has always counted character, not members. And today we do vice versa. We count members, good dress, well payers, instead of character. Uh-huh. 244 **Eliezer sweated it out, until he found character.** That's right. Who would he get? And he trusted God. Character for what? **Character for Isaac, the bride, which the Church is type of.** You know that. That was the natural seed of Abraham; this is the royal Seed of Abraham. **Well, if Eliezer, the messenger hunting the bride and trying to find character, if that man is come, a messenger of the last day, TRYING TO FIND THE BRIDE FOR CHRIST,** he will not look for a denominational membership. He will look for character that's willing. 245 Watch! Good character first, then to get her ready to meet Isaac. **After he found the character, THEN GET HER STAND STILL LONG ENOUGH TO LISTEN TO HIS MESSAGE** of Isaac. 246 **That's the messenger of the**

*last days, the evening Light, is first find that Church (WHERE WILL THEY BELIEVE THE MESSAGE?), hunt it. Can you read what I'm talking about? Hunt where that Church is that'll even let you come in, that won't close the door in your face. And then when you do there, then you've found character. Now if she will stand still long enough to tell her how that Bride's got to be dressed! She's got to be clothed. Stand still! If she could get... 247 Look at the little Rebekah listening to every word, her little heart was beating. She...He—he was telling her. Now, you've sweated it out, "Where will I go?" until I find the character. Then when I find the character, then make her stand still long enough to get her ready to go to meet him. Oh, my, what a striking thing! (Wish we had a little more time on that clock.) **GET HER READY; STAND STILL TO LISTEN TO HIS MESSAGE OF HIM.** Eliezer wasn't speaking of himself, but he was speaking of the one he was sent from. And he had the gifts to prove that he was sent from him. Amen! **He wanted to clothe her with these things.** You know how he fixed her up. 248 If I could just get her to wash her face! See? You know, I—I just felt checked on that, so I better keep still. Anyhow, I've said enough, you know what I'm talking about. All right, listen, just stand still. 249 **NOTICE, THE END-TIME MESSENGER, HIS JOB WILL BE TO GET THE SAINTS READY, THE BRIDE READY FOR THE BRIDEGROOM. THAT WILL BE HIS MESSAGE.** Now you want to learn ABC's so you can study algebra later? When these other **SEALS ON THE BACK IS OPENED THEY'LL ONLY BE REVEALED TO THEM.** That's right. Learn ABC first. What is ABC? "Always Believe Christ," (not your creed), Christ. See? Believe what He says, not what somebody else says. 250 If it's contrary, if a man tells you, "It's all right for you to cut your hair, women," you know he's lying. The Bible says it's wrong. If he says, "You can be deacon and still have four or five wives," he's lying. That's contrary to the Word. See? All these other things that we speak of, call it to the Word and see if it's the Word right. 251 Bring back the church to the Word. Now, what is this messenger of Malachi 4 to do? **Restore back the original Faith, the resurrection Faith.** That, they seen Jesus after He had raised from the dead, seen Him working among them. 252 They were men of few words. They went forth and preached the Word. Oh, they preached long, Paul preached all night one time. See? A man fell out of the building, killed himself. He laid his body over him, brought him back to life again, see. See? See, kept on preaching. 253 Now, notice they were different man than what the Ph., L.L., Q.U.S.T., and ever what you want to call it, is today. What? Separates the messenger and...The Message, rather, by the messenger, will separate the believers from unbelievers. Some of them will line to It, and some won't. Some of the Lutheran... Some of the Catholic lined to Luther, some didn't. Some of the Lutherans lined to Methodist, some didn't. Some lines to Pentecost, and some won't. Some will line with the evening Light, some won't. 254 How you going to know whether it's evening Light or not? **Test it with the Word (not just one Word, ALL THE WORD PUT TOGETHER), see whether it's right or not. Oh, what is it in? Then if this Message bears forth the vindication of God performing what He said He would do, AND IT'S LINED WITH THE WORD, THEN THE WORD IS VINDICATED LIKE OTHER TIMES AND OTHER PROPHETICS DID.** 255 Notice when the Message...when...Notice when the Message is rejected by the people, and the messenger **SEEMS to be completely defeated, he can't get another door, he can't get a place.***

So, therefore, there could not have been a five-fold ministry in operation by the Holy Ghost until God had first restored the main thing which was the word of God. Because the truth of

God's word preached by the anointing of the Holy Ghost brings back apostolic days and that only.

Now, we have had all kinds of churches and denominations have tried to produce an Apostolic Church. We have one organization namely, United Pentecostal, which claims to be The Apostolic Church of the Book of Acts. But we know that it's not so. Many have made this claim, that they, when they group these men together, when they found the truth, that they were going to have an assembly just like the Apostolic Church.

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

If you think that is an exaggeration, read all of II Timothy chapter 3 and the first five verses of the 4th chapter. II Timothy 4:1-5, "I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His kingdom; preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry." When the church allowed herself to move away from the original, like Adam and Eve, death set in. There is no strength in her. She has become a monstrosity. The minute the church moved toward form and ceremony, and toward priesthood by organizing the ministers into a group that decided leadership apart from the Holy Spirit and His Word, that very moment death entered and she started to get sick, and as she got sick she changed to a powerless group of people whose only weapon was argument. She could produce nothing in the Spirit, for her hopes were built on program and not on faith in His Word. They sowed program so they reaped program. They sowed perversion so they reaped perverted children. You tamper with God and you reap exactly what you injected. Man ought to learn that from nature. He has tampered with nature. He has injected his own ideas into nature and rearranged the molecules, etcetera, and now he is reaping a whirlwind. Just look how they have bred the chicken. It is so highly bred that it is a laying machine that lays itself out. It is no good for food and is soft and poor eating. They inject substances into the meat we eat and because of that the human body is changing so that women are getting narrower in the hips and broader of shoulder and men are getting just the opposite. Now if you fool with nature and get a monstrosity and a backfire, what will happen if you change the truth into a lie? The answer is, you will breed an antichrist, godless system of religion that is so perverted it will not look like or produce what the original did. The only answer that God has for a situation like that is the lake of fire. That poor Smyrnaean Age was dying. When it died, it never came back. No age ever comes back. No revival ever comes back. It can't have the life of God in it by natural generation. It takes a regeneration from above. This last age started with the fires of a Pentecostal revival and they organized it right back. Instead of taking the Word they took their own ideas and did just what every age has done — substituted the manual for the Word. Just you step outside that manual and see what happens. You are out, brother. And they will persecute you and blame it on God. And how they love their organization. No wonder. They are second generation Pentecostals and since God doesn't have grandchildren they are just children of their fathers, known by their creeds and form of worship.

*They can talk about what used to be, but they can't produce it. Once they had the lightning but about all that is left is the thunder. But let them talk to you about the glories of their movement. They will say, "Yes sir, I want you to know that this is a move that no man started. It came spontaneously. The Spirit fell all over the world. Yes sir, we got what they had at Pentecost. This was not of men but of God." THEN WHY DIDN'T THEY KEEP IT THAT WAY? IF GOD STARTED IT HOW COME GOD COULDN'T KEEP IT AND FINISH IT? If God didn't write a handbook of creeds and formulas and dogmas to start it, then what right did they have to do that? God poured out His Spirit upon Baptists, Methodists, Nazarenes, Adventists, Presbyterians, Brethren, Church of God (several so named), etcetera. All these brethren were brought up on different doctrines, by-laws, church manuals, etcetera. God swept it all to one side; He destroyed their dispensational theories and restored the gifts of the Spirit, proving He is the same yesterday and today and forever. But did those Pentecostals learn their lesson about organization? **No sir.** They organized right back and have written their own textbooks, by-laws and church manual, fellowship book, etcetera, with one idea in mind, which is to prove that they now have all the truth, know all the answers, and are therefore, the elite of God who know the way and can show it unto others as God's appointed guides. **But they haven't got it.** They have hybridized themselves like the very groups they came out of. **If they want to be in the bride they are going to have to come out exactly as did their forefathers. They are like all the rest. The revival is over. They are trying to live a name and are dead.** They took organization, all the while talking about the Spirit of God. **They talk about the evidence of the Holy Spirit. But they forget that the devil can talk in tongues, too. The utter confusion of Babel is in their midst and they call it the Spirit of God. Once again we see man telling God, instead of God telling man.** Now you might desire to scold me right here for what I have said. Alright. They call themselves Pentecostal and Full Gospel. **Let them prove it. At Pentecost the fire came in a cloud and separated over each of them like a tongue, and fell on each one. Where is the fire? They spoke in tongues at Pentecost and the people who listened understood. Where is that? The whole multitude of believers acted like one family. Pentecostals are as badly divided as any group in history.** No man durst join himself to the early church but only God added. They have as many goats among them as any. **They claim to be full Gospel but they can't prove it. Their churches are as empty of power as any of them.** If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost. They sing, "There's been a great change in me." They are right. **But the change has not been for the better. It is time to get back to God. They have a name that they live but are dead. Tongues isn't the evidence of revival. It is the evidence of death. Tongues proclaimed the evidence that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. People are talking about tongues heralding in a great Spiritual move. They have missed the boat. The truth is that it is writing the finish to all of man's ideas, programs and kingdoms, and the kingdom of God is being ushered in. Wake up people of God. Wake up. If you don't think this is true, just listen to this. All over the world in both Pentecostal and fundamental groups they are organizing the businessmen. They have invaded the pulpit without a call from God. They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, called the gainsayings of Korah, and they don't even know that they have fulfilled it. They are blindly going on preaching experience for truth. May God have pity on them. May their eyes be opened before it is too late. Oh, listen to me.***

*When did the prestige of money, social leadership, business ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of God? And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit ALONE, then we are **fighting against God, not for Him.***

But none has been able to produce this Apostolic Assembly because it was contrary to the word of God. God predestinated before the world that He would send a messenger in the last days that would turn us back to the faith of the doctrine of the apostles. Amen.

Endnote:

*61-1105 - The Testimony Of A True Witness
William Marrion Branham*

*228 We are a witness that the Word of God is fulfilled. The church is in that, every organization is in that same state right now. I'd...I'll challenge any man to show me any organization on fire for God, filled with the Holy Ghost, with signs following them. Rise and tell me one, any organization! There is no such a thing. It's not on the pages. That's right. They're all powerless and dead. Get it! 229 **But He also prophesied there would be a real Church in that day, a little flock, a remnant. He said there would be, and there will be. "There will be a people who know their God," said the prophet, "will do exploits in the last days."** 230 He said there would be evening Lights in the last day. The prophet said so! God's true witness said so, "There would be evening Lights." What is an evening Light? The same as the morning Light. The prophet said, "There will be a day where it wouldn't be night or day," a gloomy time like it is outside today, just enough light to see how to get around. But said, "In the evening time, it shall be Light." What would it be? Roar, coming back, going back to the early time! "There would be evening Lights in the last day, shining." 231 He said, "There would be a prophet rise in the last days," Malachi 4, "giving the signs of the days of Lot, so forth, also prophesying for the people to return back, 'Turn back to the Faith of the first pentecostal fathers! **Turn back to the original! Turn back to the Bible! Get away from organization and denomination, and go back to the first! Go back to the original pentecost, to the original filling of the Holy Ghost, to the original Power of God!**'" **The Word testifies that that will happen.***

God said He would do it. And this restoration message would produce once again, apostolic assemblies around the world, with the gifts of the Holy Spirit in operation, with the power of God in operation that was able to reveal the sins of the people's heart. These great wonders and miracles worked and performed by little humble men and women where the power of the Holy Ghost rests upon the assembly as they gather together. And, oh, how our hearts have longed in this last hour to see an assembly, a church, rise up like was on the day of Pentecost.

Endnote:

*62-0121M - And Thy Seed Shall Possess The Gate Of His Enemy
William Marrion Branham*

*238 He ascended on High. What did He do? He cut a hole, a gate, that, the prayer of this Seed of Abraham. Why? Why? If we be the Body of Christ, if we are dead, we reckon ourself dead and buried in Christ, and raised with Him in resurrection. He is the Head of the Body. Where the Head is, the Body is with It. And then, this morning, where every one that's did that, "is seated with Him in heavenly places," with the Royal Seed. Praise God. 239 No gates. You can't pray this far, and say, "Oh, oh, there's a word." Huh-uh. They close you off, right there. 240 **But if our heart condemn us not; if we know that we're walking in the commandments of God; we see our lives cleaned up; we see it; every Word that God commanded, we keep It; then the gates of every enemy is possessed. "Then ask what you will, it'll be done for you." "He shall possess the gate of his enemy." Oh, brother, what a church that would be!** 241 When I come back again to Phoenix, if the Lord permits me, I hope, when I walk into this tabernacle, that these pews will be lined, and every pew in the full Gospel movement in this city will be lined with saints of the living God: look like Christian; talk like Christian; act like Christians; with the Spirit of God moving among them, where, if one would sin, the Holy Spirit call it out right then. 242 It'll do it. You seen it in the prayer line, as up here on the altar. Where, say, "You go back there and make that right with your husband. Go, tell your wife that you was out, night before last, with that woman, setting on a certain-certain place." If It'll do it here, by walking in the Word, listening to that still small Voice, It'll do it in you. You're Abraham's Seed. Then, no sin. 243 Preacher, wouldn't you like to see that in your church? Walk in this church, and look down along through here, see both men and women, godly, saintly, setting there just charged with the power of God. Sin could not walk in. A man walk in and set down, the Spirit raise up and say, "John Jones, you come from so-and-so, a city, a certain-certain place. He's here to find healing for his body. See? He did a certain thing at a certain place. He did this, and he take...has, take this back, make this right, then God will heal him of that cancer. **THUS SAITH THE LORD.**" My, my! 244 Give me a church, give me ten men, who, really jewels of God, the Royal Seed, put them men together, and watch what'll take place. Give me this little houseful of people like that, and I'll show you a Light that the world will run to it. That's right. That's what God wants us to be. "You're a city setting on a hill." You're Royal Seed of Abraham. "It shall possess the gate of its enemy." 245 Sickness, there's a cause for sickness. There's a cause for these things. And God, the Holy Spirit, is here to reveal that thing and tell you why you don't get it. **WHAT'S THE MATTER WITH US?** We don't have to wonder, "Will It do it." It's already doing it. What do you do?*

But there could have never been one. All the efforts that you could have put forth, these men, have never been able to produce what was on the day of Pentecost because we had to receive the restoration word. And we could not get that only by this prophet that God promised us.

So, now, we come down to this hour that we have now received the message that has promised infallibly to produce a ministry just like Jesus Christ, that will produce a Bride for the Lord Jesus Christ in this last hour. This messenger has produced and is producing a Bride for

the Lord Jesus Christ to marry. Amen. A Bride without spot, wrinkle or blemish. So, we have now the restoration message.

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age

William Marrion Branham

*If the church, way back there in that third age had only held on to the revelation of the living Word in their midst, the power of God would not have faded as it did in those Dark Ages. And right today, when the church returns to the Word in faith, we can say without doubt that the glory of God and the wonderful acts of God will be in her midst again. One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you. It has to do with the Word and the bride. Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." **Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed. IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. The first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself. That is why the bride was given to him, to reproduce himself; to produce another son of God. But she fell. She fell by hybridization. She caused him to die. The second Son (Jesus), also a spoken Seed-Word of God was given a bride like as was Adam. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. From a little group of the true seed of the Word, **GOD WILL PRESENT CHRIST WITH A BELOVED BRIDE. SHE IS A VIRGIN OF HIS WORD.** She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. **GOD WAS MADE MANIFEST. HE, HIMSELF, ACTED AT THAT TIME AND FULFILLED HIS OWN WORD OF PROMISE IN THE VIRGIN.** It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her. The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. **This harmony is now to exist between the Groom and His bride. HE SHOWS HER HIS*****

WORD OF LIFE. SHE RECEIVES IT. SHE NEVER DOUBTS IT. THEREFORE, NOTHING CAN HARM HER, NOT EVEN DEATH. FOR IF THE SEED BE PLANTED, THE WATER WILL RAISE IT UP AGAIN. HERE IS THE SECRET OF THIS. THE WORD IS IN THE BRIDE (AS IT WAS IN MARY). THE BRIDE HAS THE MIND OF CHRIST FOR SHE KNOWS WHAT HE WANTS DONE WITH THE WORD. SHE PERFORMS THE COMMAND OF THE WORD IN HIS NAME FOR SHE HAS "THUS SAITH THE LORD." THEN THE WORD IS QUICKENED BY THE SPIRIT AND IT COMES TO PASS. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. HE DID NOT COMPLETE ALL HIS WORK WHILE IN HIS EARTHLY MINISTRY SO NOW HE WORKS IN AND THROUGH THE BRIDE. She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time.

Now, what's next? We find that in the Apostolic five-fold ministry in the New Testament it is typed out very wonderfully in Elijah and Elisha. If you'll open your Bibles to the 2nd chapter of II Kings, 2nd chapter and about, oh, say, read about the 9th verse there:

2 Kings 2:9-11-Scripture Reading:

9 And it came to pass, when they were gone over," (This is Elijah and Elisha going to the Jordan) "that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

10 And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.

11 And it came to pass, as they still went on," (I'd like to emphasize they still went on) "and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

Here we have a type of the ministry of the Bride of Christ, to receive a double portion of the Spirit that was upon Elijah. Here is this first Elijah finishing up his last part of his ministry, going to the Jordan after he had challenged all the false prophets that he and he alone was God's true servant and that he alone was able to produce the Fire of God, which we know types out perfectly, today, the messenger of Revelation 10:7. Amen, and of Malachi 4.

So, we have here now, we have the five-fold ministry walking along with the Elijah of this hour, typing back in that hour now. They're going down to the Jordan. This ministry has seen the great power that God has given to a man that will stay with his word. And, down in his heart, he is burning for that Anointing to rest upon his ministry. He knows that God has called him. He has confidence that he has received a call from God.

So, as they approached the Jordan, Elijah has a "speak the Word" Ministry, "Ask what you will and I'll give it to yah." Amen. So, he turns to the one that he loves and he says, "What would you that I do for you?" And he said, "Sir, my heart is a burning for a double portion of that Spirit that is anointing you." "Well, you have asked a hard thing, but nevertheless, if you see me go, you can have what you ask for."

Now, there was a stipulation there to the promise of the prophet, "If you see me go, you can have it." And that is typed out today, if you will obey the word of the Lord, through the prophet, you may have a double portion of God's spirit. If you'll do what he tells you to do.

But now, we're living in the hour of investigating angels has come down to see whether or not you are going to obey the word of God. Every tape that you hear that, that word of that prophet comes through your ear and my ear and we continually to fail to line up to this word, we are forgetting the Promise that he has made to us. Can you say, Amen? Every message that he preached will judge you and I on Judgment Day if we fail to do it. Just saying, "Oh, I believe the message," is not enough. This message must be in you, and if it is in you, it must produce the fruit of Jesus Christ. Just saying, "I believe the message and I love the messenger and I go to every meeting, will not amount to nothing if we fail to do what God has told us to do by the messenger.

Endnote:

64-0308 - *The Token*

William Marrion Branham

63 You've got to have the Token. And when the Token comes, It testifies of Christ. He said It would. And Christ is the Word. And how can you deny that the Bible is true, part of It, and still say you have the Token, when the Token is the testimony of Jesus Christ? See, there is what I wonder. 64 "Oh," say, "I don't believe, I believe the days of miracle..." Oh, look out, there is no Token there. **The Token punctuates every Word with an "amen,"** everything, 'cause it's God Itself. See? All right. 65 But if the token was not there, the covenant was not in effect. It was annulled. Same now! No matter how—how much you say, how much you'd say, "I believe every Word in the Bible," say, "Brother Branham, I—I can quote you half of that Bible, all the Bible, by heart. I believe every bit of It." That's good. Satan does, too. Uh-huh. It takes the Token! 66 "Well, Brother Branham, I've got my wall full of degrees. I'm a Bachelor of Art, and I have a doctor's degree, and an LLD. of Latin. And, oh, I've wrote books. I've done this. I done everything. I've—I've done all these things." I don't care. That's all all right, but yet you've got to have the Token. The Token, still the Token is required! 67 You say, "I'm a Bible student. I'm a—I'm a good person. I'm this, that." That may be fine, that's all good, but still it's got to have the Token! 68 Now, death was ready to strike Egypt at any time, and so is death ready to strike the nation now at any time. 69 Anna Jeanne, I feel something like your dad, said a remark one time. I've always liked that. He said, "You know, this nation, with the same sins, if God lets America get by with what she is doing, He will be morally obligated to raise Sodom and Gomorrah up and apologize to them, for burning them." And that's right. 70 Remember, Israel paid for every sin she did, and so will we. How loosely are we getting? Tighten up the armor! **Come back to God, church!** Not saying these things to be different. I'm telling you as a warning. You believe! **71 Death was ready to strike. God had showed them His grace and His mercy, through powers and signs and wonders (so has He today before taking the Church out), still they desired not to repent and to believe the message.** **72 See, there was a message just before the taking out of the church.** There always has to be. Same now. Every spiritual happening is a sign from God. Do you believe that? [Congregation says, "Amen."—Ed.] Like **THE MESSAGE, THERE IS A SIGN AND THEN THE MESSAGE FOLLOWS THE SIGN.** God told Moses, said, "If they won't believe the voice of the first sign, maybe they'll believe the voice

of the second sign.” 73 Now, when you see signs going on, and no message behind it, just the same old school of theology and on down, that wasn't from God. **BUT WHERE THERE IS A SIGN SHOWED, A MESSAGE FOLLOWS IT. NOW LOOK. JESUS COME ON THE SCENE...**

Endnote:

63-0901M - Token

William Marrion Branham

230 Don't just come this far, say, "I believe the Message." You obey the messenger. Come into Christ! You say, "Well, I believe every Word said, Brother Branham." That's good, but that's just—that's just being able to read. 231 Take the Message, take It into your heart, that you must have the Token, the very Life that was in Christ be in you. "When I see That, I will pass over you."

And he said, "If you see me go, you may have this double portion." And the Scripture said, "And they walked on." And after you hear a message from this prophet, you go right on walking. And many of us fail to do what he says. Many of the women hear him say, "Don't cut your hair," and you go right on and cut your hair anyway and you say you believe the message. It proves you are not predestinated seed if you continue to do it. Amen.

Endnote:

62-0127 - Meanest Man I Know

William Marrion Branham

*And when God kisses us welcome into His Kingdom, we're home. It's all right. It's all over then. We've been washed by the preparation that He prepared for us: His Blood, a sweet smelling savour, perfumed by the sanctification that drives the stink of the world off (Hallelujah. I feel kind of religious right now.), taking away the stink of the world, or the desires of the world. See, if the world's still in us then there's something wrong. **No wonder we can't have a real Pentecostal revival. No wonder there's something missing.** The guest hasn't exactly entered right. You see, Jesus taught that one time about the robes, and He said, "This man was found there not prepared, and he was bound and cast in outer darkness." So much could be said on it. 47 But that's the way they did it. Then they were home, they felt like they were a brother. **You can't feel like you're a brother when you still desire the world. You can't associate yourself out here in things of the world of cheating, lying, stealing, you women bobbing off your hair and wearing shorts and everything, then still feel at home when the Word of God's being preached. You're supposed to be Pentecostal, supposed to be filled with the Holy Ghost. Someone hit at me not long ago, said, "Why don't you leave them people alone?" Said, "People think you're a prophet." I said, "I'm no prophet." Said, "Well, they think you are. Why don't you teach them people, them Pentecostals, how to receive these things, how to get great spiritual blessings and enter into the Presence of God and see visions also. If you'd leave them alone..." I SAID, "HOW CAN I TEACH THEM ALGEBRA WHEN THEY WON'T EVEN LEARN THEIR ABC'S?" 48 HOW CAN THEY ACCEPT SPIRITUAL THINGS WHEN THEY WON'T EVEN HAVE THE COMMON DECENCY***

***TO CLEAN THEMSELVES UP? NOT TO HURT YOU, BUT BE HONEST WITH YOU...
Unhonorable things that the Bible says that you shouldn't do, yet we associate with it. Sure.
See, you can't be welcome. No, sir. You're out of place with the Word, and He is the Word.
Now, so much for that. We'll get that some other time.***

And he said, "If you see me go." We type this out every time that we hear a message and we fail to do what the prophet says. He preached a message, "Get desperate Friends, something is getting ready to happen."

Endnote:

63-0901E - Desperations

William Marrion Branham

100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! I know it as THUS SAITH THE LORD. There is coming forth something, and we better get desperate. It's between Life and death. It'll pass through us and we won't see it.

How many got desperate? He preached, "Don't stop praying day or night until you talk to Him." How many stopped praying day or night? Most of us forgot completely the messages that he preached. And the Bible said, "If you see me go, if you stay with this word, you can have it."

This investigating time of the angels is here now to see whether or not you and I are going to line up to the word of God and press ourselves into it. There is a pressing that we must press with. Paul said that. Didn't he? There is an effort that we must put forth to make sure that the things that are in our heart are taken out by seeking God. I believe that there is a purging of our souls, to purge out these things that are not of God in our heart.

Oh, and I think that we are so carnal minded in this hour. And to think that the revelation of the hour is coming forth and it said it should produce such stimulation among us that we could shout and praise God Oh my! And be so stimulated from what God is doing. And yet there is a deadness among our assemblies. We can hardly sing; we can hardly have the joy of the Lord that we need.

Endnote:

63-0320 - The Third Seal

William Marrion Branham

176 Now notice, now, and here we are at the end time. And spiritual Eve, just as nat-...as Hebrew Eve was promised, the Hebrew bride was promised the Word to return. And the spiritual bride from Pentecost, when she fell at Nicaea, then she is promised in the last days that the Word will come again. Now you say, then... 177 You want another Scripture, take over here, Revelation 10. And said, "In the hour, the time of the—THE LAST ANGEL, THE SEVENTH ANGEL (SEVENTH MESSENGER) BEGINS TO SOUND, THE MYSTERY OF GOD IS FINISHED." SEE? THE RESTORATION BACK TO THE WORD! The Bible said

that this messenger of the last days would be, "Restore them back to the original Faith again, back to the Faith of the fathers." BUT DO YOU THINK THEY RECEIVE IT? NO, SIR. "Last days, He would restore the original Word again," as He said in Malachi 4. 178 But she had forfeited. Now, she had forfeit that Word at Nicaea. Eve forfeited in Eden; Eve rejected hers at Calvary. And Nicaea's group is rejecting It in the last days, just the same. My! 179 But when the Word came in human flesh, she, Eve, the Hebrew church, mother of all spiritual living at then, SHE REJECTED IT. SHE WAS SO DEAD, IN HER TRADITIONS AND DOGMAS, THAT SHE MISSED IT. So is this one, exactly. All right. 180 THEY MISS HIM, THE LIVING WORD MANIFESTED IN THE FLESH, BY THE WORD THAT IS PROMISED. The Word promised to do these things. The promise was made, that it'll be like this in the last days. "As it was in the days of Sodom, so shall it be in the Coming of the Son of man." Now watch what happened at Sodom. "As it was in the days of Noah, so shall it be in the coming of the Son of man." See? Watch what happened then. See? Now, He said it would be the same thing, and we live in that day. Well, and it could be, I guess, I could get six hundred promises of them like that, out of the Scripture, just referring to it. See? Now, but, they reject It. 181 She held to traditions and substitute, instead of the—the... She held to the substitute blood, instead of the real Blood. Jesus, the Word, said, when It was manifested to her, "Because she held to these traditions..." Jesus, the manifested Word, said to the bride, Hebrew bride, "Because you hold to your traditions, YOU MAKE THE WORD OF GOD WITHOUT ANY EFFECT TO YOU. IT CAN'T BE EFFECTIVE." 182 NOW THAT'S WHAT'S THE REASON TODAY, THAT, THE—THE REVIVALS THAT WE'RE SUPPOSED TO HAVE, WE HAVE DENOMINATIONAL REVIVALS. WE HAVEN'T HAD A REAL STIRRING. NO, NO, NO. NO, SIR. DON'T THINK WE GOT REVIVALS. We haven't. Oh, they've got millions and millions and millions of church members, BUT NOT A REVIVAL NOWHERE. NO. NO. 183 THE—THE BRIDE HASN'T HAD A REVIVAL YET. See? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE'RE LOOKING FOR IT NOW. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, SEE. YEAH. HE'LL SEND IT. HE PROMISED IT. Now watch. 184 Now, she was—she was dead. And now if the churches would forget their creeds, and forget their dogmas, and just take the Bible, plead the promise, then it would come effective to them. But, see, Jesus said, "You, with your traditions, make the Word of God not effective to you." Well, that's the same thing today with spiritual Eve, see, the spiritual bride of today, so-called, the church. She takes the Word of God, and she won't accept It. And she accepts dogmas, instead. Therefore, the Word is not effective to her, see, because she tries to inject her creed with the Word, and it won't work. Now, what we need today... 185 I just keep reading this here, Herald of His Coming, across the headlines, "WE NEED A PROPHET TO RETURN! WE NEED A PROPHET TO RETURN!" AND I GUESS, WHEN HE DOES RETURN, THEY'LL KNOW NOTHING ABOUT IT. Just...That's right. It's always been that way, you see. "We need it," everything you talk about, "WE NEED A PROPHET TO RETURN, WHO WILL BRING THE WORD OF THE LORD, FEARLESS. WE BELIEVE THE BIBLE PROMISED IT."

And yet we say, "How many has got the Baptism?" And everybody raises their hands. And many say, "If you believe the message, you surely got it." But I tell you, tonight, THAT WE NEED A BORN-AGAIN EXPERIENCE OF THE BAPTISM OF THE HOLY GHOST. That's

what we need. We need... Those that do have the Baptism of the Holy Ghost, WE NEED ANOTHER EXPERIENCE OF THE DYNAMIC POWER OF THE HOLY GHOST RESTING UPON US TO MAKE US, TO MAKE US FALL IN LOVE WITH THE LORD JESUS CHRIST.

Endnote:

*56-1209A - God Making His Promise
William Marrion Branham*

*55 God giving me my right mind and let me stand and preach that Gospel and believe that Gospel in the power of the resurrection of Christ. I'll either stand for right or forfeit my way and go back. Yes, sir. Got to preach the Gospel, stand for what's right. What we need today is some more of those old fashion, stirring preachers that used to travel the land with a little suitcase in their hand, preach the Gospel. Got too much little sissies today trying to do it. **WHAT WE NEED IS THE BAPTISM OF THE HOLY GHOST BACK AGAIN.** 56 "What taken place, Brother Branham?" **THE HOLY GHOST TOOK IT'S FLIGHT WHEN YOU STARTED.** First thing you know, you say, "Now, if Suzy, you know that... Well, I'll never go back no more." Away goes the Holy Ghost, took Its flight. It ain't going to stand on you snorting and carrying on like that. You know that. It's a Lover and It's meek. And if you want to get the Holy Spirit to stay on you... "Brother Branham, what's the formula? **How do we get back?**" **Nothing at all, but just become a lamb, get that old, worldly thing away from you. Get the old, goaty spirit off of you. Get the Lamb back to you, and the Holy Spirit will come right back to the Lamb. 'Cause the dove and the lamb is the only two can live together, because their spirits is alike.** 57 God hates sin. And how is God, the Holy Spirit, going to live in a person that's always committing sins, going out deliberately, doing this and that, running to these kind of places. **That's what's the matter with the church.** You say, "Well, Brother Branham, I spoke in tongues." **I don't care what you done. If your life don't type up with God's Bible... I've seen witches and wizards speak in tongues. I've seen them dance in the spirit and everything else. America's rotten with that tommyrot. I believe in speaking in tongues. I believe in every gift the Bible said in here. I believe it. But it's got to be put in its right place and carried on at the right way, at the right time. And God will vindicate every bit of it to be the truth. Right.** 58 And now, I don't mean to be rude. I don't mean that. I just don't mean for to hurt you, my friends. But I mean to be honest with you. Yes, sir. 59 Someone, years ago when I first started preaching, they said, "**Billy, you preach that and your church will be tore up.**" I said, "**Any church that's tore up by old fashioned gospel preaching ought to be tore up.**" **THAT'S RIGHT. THAT'S EXACTLY RIGHT. I SAID, "I'D PREACH IT IF I HAVE TO LAY ON MY STOMACH AND DRINK BRANCH WATER AND EAT SODA CRACKERS EVERY DAY OF MY LIFE AND PREACH TO A FOUR PILLAR POST IN THE CHURCH." I'D RATHER DO IT AND TELL THE TRUTH AND HAVE FAVOR WITH GOD THAN PREACH TO TEN THOUSAND PEOPLE AND EAT FRIED CHICKEN THREE TIMES A DAY. YES, SIR. TO BE HONEST WITH GOD...***

I tell you, what's the matter with us today, is that we're not in love with Jesus. If we was in love with Him, we would have the kind of a prayer life that we need. If we were in love with him, the women wouldn't wear the kind of a clothes that they're wearing, today. If we were in

love with him, the men, we would put our wives into subjection by love. If we were in love with him, we'd be doing the things that God requires of us in this hour. And one thing he requires is that you love one another. Amen.

I know that the greatest thing that we can do is to obey the word of God but, I tell you, the first thing that you have got to have is an experimental experience with the Lord Jesus Christ. You have got to come in contact with Jesus Christ and be born again of His Spirit. Or, you can sit and listen to the message and you can finally, if you're associated with the right people, you can learn this message inside and out and it won't amount to a hill of beans, if you're not filled with the Holy Ghost. Can you say, Amen? (Amen)

Endnote

*63-0119 - The Way Of A True Prophet
William Marrion Branham*

*209 How you going to build your church upon the Rock? How will the preacher ever stand in the pulpit and preach the Rock, and build it upon the fundamentals of the full Gospel, when his audience, some of his people out there, would put him out? Now, I blame the preacher for not having the audacity, and the Spirit of God, for just shutting the door, say, "Get somebody else will stand for that stuff and not me." I—I admire a preacher that would do that. **210 But woe unto that congregation when an anointed man of God tries to bring them the Word, and then they won't line up with It. That's right. How is he going to have a church that all the nine gifts operating in it, and so forth, and then, they and that, and the church won't even—even live decently and morally, won't learn their ABC's of the Gospel? Then say, "If I had a better preacher!" Why, it's your fault. That's right.***

WE NEED THE ANOINTED PRESENCE OF JESUS CHRIST IN OUR ASSEMBLIES. WE NEED TO BE ABLE TO COME OUT OF THIS WORLD THAT IS SO WICKED OUT HERE AND COME INTO OUR ASSEMBLY AND FEEL THE PRESENCE OF JESUS CHRIST IN OUR MIDST. IT'S NOT ENOUGH JUST TO SING A FEW SONGS AND PREACH THE WORD OF GOD. WE NEED TO HAVE THE HOLY GHOST IN OUR MIDST. WE NEED TO FEEL THE ANOINTING BEHIND THE PULPIT.

I think one of the greatest things that an assembly can do in this hour, is to set their church in divine order where, when you come through that door, that not a person will say a word. But you will come to your seat and sit down and begin to pray and meditate upon God.

How can you feel the Presence of Jesus Christ when you come in your church and keep on talking, the way you do here? You forgive me for saying that but I only say what God puts on my heart. How can you expect to have the Anointing of the Holy Ghost in your midst when you talk the way you do? You don't believe he's in here, really, when you do that. We need to set our assemblies in order. And if we'll do these little things, let me tell you...

I challenge this church here tonight, if you'll set this church here in divine order, as the prophet has said, you will begin to feel the anointed Presence of Jesus Christ. And the ministers will find that Anointing behind the pulpit, that they have henceforth never known before. And you'll find...

Let me tell you something, you can preach the word of God all you want to. You could preach the word of God in this message from Genesis to Revelation. But, if you don't have the anointed Presence of Jesus Christ in this Assembly, it'll never convict you of your sins. IT TAKES THE WORD OF GOD AND THE POWER OF THE HOLY GHOST TO CONVICT A MAN OF SIN, AND A WOMAN.

Endnote:

60-0402 - *Believest Thou This?*

William Marrion Branham

77 *What we need is not education. **We need the power and demonstration of the Holy Ghost back in the church to demonstrate the power.** Jesus never said, "Go into all the world and— and teach." He never said, "Go into all the world and do..." He said, "Go into all the world and preach the Gospel." **And the Gospel is to demonstrate the power of the Holy Ghost, the resurrection. We're still a million miles short than where we should be.** Let us move forward. Let's go back where we left Him at the feast of Pentecost. 78 Jesus said, in John, I believe, the 15th chapter, He said, "I am the Vine; ye are the branches." Well now, if that Vine put forth the first branch, and out of that branch wrote a Book of Acts, the second branch will make another Book of Acts. The third branch will make another Book of Acts. And every branch that comes out of that Vine will be the same as the first branch was. 79 Now, you can graft, we know that. I've seen a citrus tree with about eight different kinds of fruit on it. I've seen a orange tree putting grapefruits, and lemons, and everything else on it, but they were drafted in. 80 That's what's the matter today. We've drafted in our ideas, drafted in our denominations, but if that tree ever puts forth another fruit vine, itself, it'll be like the original ones that went into it. Hallelujah! **Oh, church will blend together, but we need the power of the original. We need the Holy Ghost, the power of the resurrection of Jesus Christ.** That's what He told us to do. 81 "I am the Vine, ye are the branches." If a grapevine puts forth a shoot, and it comes out with pretty blue grapes, the next vine it brings out will have pretty blue grapes on it. If the first Vine come out, and they fell under the impact of the Holy Spirit, and they did great miracles, and signs, and sealed their testimony to a world...Even many of them with their own testimony, they, with their blood, they sealed their testimony. They went through all kinds of perils and everything to bring the Gospel. They suffered; they were beaten; they were punished. "Must we be carried home to Heaven, on a flowery bed of ease, while others fought to win the prize, and sailed through bloody seas?" What do we expect to do? "I must fight if I must reign. Increase my courage, Lord." Certainly. **We need a...** 82 **We don't need a new denomination. We don't need a new church building. What we need today is an old-time backwoods, sky-blue, sin-killing Pentecostal revival, that was borned at Pentecost and is back into the church again, the power of the Holy Ghost again, to bring Jesus on the scene.** 83 *The God of history always rises on the scene in a crucial moment. We need it. That's what's the matter with our church today. We're getting too far back. We're falling into the fashions of the world. And gradually, year by year, it begins to die a little and wither away.* 84 *It's pruning time pretty soon. God will cut it back as sure as I'm standing in this pulpit. God will cut her back to make her bear fruit. **He will cut the works of the world out of it one of these days.** SUCH A DISGRACE, THE WAY THE CHURCH HAS CARRIED ON UNDER THE NAME OF RELIGION. 85 AND WE FIND OUT, WHEN JESUS LEFT, DEATH SET IN. WHEN JESUS LEAVES OUR CHURCH, THE POWER OF THE HOLY SPIRIT LEAVES OUR CHURCH, IT BEGINS TO DWINDLE AND—AND DIE. AND**

AFTER WHILE THERE'S NOTHING NO MORE TO IT. NOW, WHEN JESUS LEFT, DEATH SET IN. OH, WHAT A SAD TIME IT WAS. 86 And notice, they wondered around, and they sent for Jesus, but He didn't come. They sent for Him again, and He didn't come, but He knowed what He was going to do. He knows tonight, what He's going to do. It's not lost with Him: **HE KNOWS EXACTLY WHAT HE'S FIXING TO DO. HE'S GOING TO RAISE A PEOPLE UP, JUST AS CERTAIN AS I'M STANDING IN THIS PULPIT. HE WILL RAISE A PEOPLE FOR HIS NAME'S SAKE OUT OF THE GENTILE GENERATION. HE WILL DO IT.** 87 It's the Jews' time's right at hand now, and of **the Gentiles are ending out, because they just went on out. They're rejecting Christ; they're rejecting their signs; they're rejecting everything that's called godly, and brand it as some kind of telepathy or devil power and do...They're blaspheming the Holy Ghost and sealing themselves away from God. And GOD WILL TAKE THAT MINORITY, AFTER WHILE, AND RAISE IT UP INTO A POWERFUL CHURCH, AND THEN TURN THE SPIRIT TO THE JEWS, AND TAKE THE GENTILE CHURCH HOME. EXACTLY RIGHT. SHE'S IN THE MAKING NOW.** Well, we're at the end time, nearly.

My God, I tell you today, it's hard to find tears running down our eyes, today, when we know that the world is getting ready to burn up and that the people are going to perish by the millions. It's hard to look around you and see your assembly bawling and crying with a burden. There's a hardness that's come upon our heart in this last hour that's never been hitherto known before. How we need for the Baptism of the Holy Ghost to strike us here tonight and carve away these things from our heart, that we might see our Luke warmness and our deadness, to see our carnality as it really is.

Endnote:

59-0628M - *A Deceived Church, By The World*
William Marrion Branham

76 "Samson, the Philistines is on thee." **Branham Tabernacle, worldly-ism is creeping in among you. What about it? Have you exposed your secret? Have you exposed that secret that God give you when you were wallowing there in the sawdust a few years ago? Have you let it creep out with social, formal worship? What's happened to you? God can come down and perform a miracle and go right down through the audience and tell people the secrets of their hearts, and everything, and heal the sick and afflicted, and do signs and wonders, and preach His Word as hard as they can, by the Holy Ghost; and people say, "Well, I guess that's all right. We enjoy listening to it once in a while, if we're not too tired." That's Branham Tabernacle. The Philistines is on thee.** 77 **When, used to be when the preaching of the Word, and the old saints with the tears in their eyes, would rise to their feet and walk, sobbing, maybe not saying a word, just walking around, two or three times, and set down, so filled with the Holy Ghost! The Word fed them! "Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God." Philistines is on thee, Branham Tabernacle. Philistines is on you, Pentecostal.** 78 **Course, the Philistines got you, rest of you, long time ago when you organized yourself so tight, nothing could come in 'less you was a Presbyterian, Baptist, Methodist, Catholic, or something. You wouldn't have nothing to do with the rest of them.** 79 **So, revival in our day? How can we have it when the regular revival-giver is bound by the world? God won't**

*come in where the world is, you can just depend on that. You associate with the world, then it's—it's all of it. When you let the world creep in, you go to acting like the world, then you are finished. But when you'll cut loose every fetter from the world, and come to God, God will use you until you go to flirting again. 80 Here's the only hope that I have this morning, to wind up my Message, is this, "While Samson was bound, a new shock of hair grew out." 81 **GOD SEND US ANOTHER CHURCH JUST BEFORE THE END TIME, THAT THE POWER OF THE HOLY GHOST CAN COME INTO HER, IN THE DEMONSTRATIONS OF THE SPIRIT, AND MARK 16 CAN FOLLOW THE CHURCH, ACTS 2:4, ACTS 2:38, ALL OF IT WILL BE FOLLOWING RIGHT ALONG WITH THE CHURCH. SIGNS AND WONDERS ACCOMPANY THE APOSTLES. GREAT SIGNS OF HIS RESURRECTION ACCOMPANY THEM. WHILE WE'RE IN PRISON, SURELY GOD'S GROWING A CROP SOMEWHERE, FOR THE LAST GREAT KILL.** May it be you, my Christian friend here this morning, may it be your strength has begin to grow. I pray that this Message this morning, and out into the land to where this will go, **I trust that this Message will help bring the vitamin to your system that'll grow a spiritual Power back into your life again.***

I tell you; we don't know what it is to fellowship with Jesus Christ. We don't know what it is, hardly in this hour to feel his great powerful Presence that searches you like a light coming into a room. You know, you can have a lot of dust and particles in your room but you can't hardly see them until the sunlight comes in. Then all of the particles and all the dirt shows up. Amen.

And you'd be surprised what we are doing, that is displeasing the Holy Spirit, that's driving Him away from us. And how can we expect to have the Lord Jesus Christ's anointing our assembly. I tell you; our children need to come to service and feel the presence of God that they'll know that he's among us and begin to get close to the Lord. Just talking won't convict your children, Friend. They need to feel the Holy Ghost rest upon them.

How it thrills my heart when I bring to my remembrance, when my little girl, how we used to seek the Lord. We don't do it enough anymore, yet that we have devotions in our home, twice a day we try to. And I see to the point that I whip my children and then I pray with them too.

How many homes you go into where you have never seen the father and mother down on their knees, praying with their children? You've got to get those children exposed to the Holy Spirit to convict them of their sins. No wonder we are having so much trouble with our children in this hour. Can you say, Amen? We need to expose ourselves to the presence of Jesus Christ. We need a burden.

I tell you, this church in Beaumont, Texas, needs a burden for Beaumont, Texas. It's hardly known among us, any person that has a travailing prayer life and a burden. But if we had the Baptism of the Holy Ghost, like we think we have it, it ought to give us a burden for this city and for our Brothers and Sisters and for this lost and dying world.

I enjoy these messages on prayer marvelously. Yes, I do, but there is another side of it also. It is not good enough just to come into the presence of God and say few words or many words, as far as that goes. But the greatest prayer that I know of, for any individual, is for the Holy Ghost to take you and begin to pray and travail and agonize as the Spirit maketh intercession according to His own will, for you don't even know what you are praying for. Can you say, Amen? When you begin to have a prayer life that doubles you up inside and you begin

to travail and agonize for somebody that is in need, then you'll know what the baptism of the Holy Ghost will do for you.

But it is hard to be found in this hour. Where can you find anybody so burdened that they're off in a room crying and praying somewhere? Amen. Oh, we say, "Well, we are living in a Laodicean hour." That is not supposed to be, though, with us. You can have the baptism of the Holy Ghost, you can have that close walk with the Lord, when you will pay the price for it. But, if we continually walk after the flesh, we're going to just die more spiritually. We need to mortify these deeds of the body and begin to seek after spiritual things. We need to think spiritual and talk spiritual and act spiritual. Amen.

There is a need I find, throughout the assemblies where I go, for the women... How many women in this hour, they want to do everything else but what God wants them to do. They want everything else but a meek and a quiet spirit. They want everything else but to find a prayer closet and get into it and find a prayer ministry.

I tell you, one of the greatest ministries that ever was and ever will be is for that saint to find a place to kneel and pray, where God can give him a burden. You say, "I don't have a burden to pray." God gives a burden, a travailing burden, to those that go and wait on it and want it. Amen, he gives it. But just as soon...

You let two or three persons get that kind of a prayer life, you watch something begin to take place in your assembly. You just set this church in divine order where you begin to pray before service.

We come to service so nonchalant today, it's pitiful. I think it's a disgrace to the Holy Ghost. We don't have the sincerity that we need in this hour. It takes a lot of sincerity in this hour to get any place with God. Can you say, Amen?

Oh, isn't it wonderful, though, to come together that where you are so... I tell yeah, there is a church in this land that's so stirred that they can't wait to get to the assembly. And I say with reverence and respect, that it is the only assembly that I ever walked in, in the United States of America, where as a minister, you walk into a church that is set in order with no one talking whatsoever. Everybody in prayer and been in prayer before they got to service and as soon as you come in you feel the anointed presence of Jesus Christ.

The first time I walked into it after it was set in order, the spirit was so strong on me I could hardly get to the pulpit. And just tore me up so bad I didn't know what to do. And then I remembered the words of the prophet in a message that he said, "I long to walk into an assembly that is set in order. Where the people are praying, and meditating upon God. And you come in behind the pulpit and the Spirit strikes you and anoints you to preach the word."

Endnote:

57-0807 - Hear Ye Him

William Marrion Branham

*26 And that's what's the matter with the church today, the reason that we don't have great mighty manifestations. **This great church of the living God in these last days should be far down the road with every Divine gift set in order, a great, beautiful church.** But we have broke up into denominations, and isms, and little fusses, and everything, till God can do no more with us, until we come together and get our hearts right with God. That's why our blessings are about run out. That's why in the churches it's getting cold and cooling off, is because we've been*

*indifferent towards God, His Spirit, and His Word. It's true. **We never welcome the Holy Spirit no more.***

But, when you walk into an assembly that's been talking all day long, that has never knelt and prayed, that is been doing all the things of the flesh all day long and you come in, what have you got? No anointing, no presence of Christ, no tears in nobody's eyes, nobody burdened. No matter how much doctrine you preach, we still got to have the little things. Can you say, Amen? The little things is what count in this hour. He said, "Do these things and God has something greater for you."

We find that in this hour, God has sent this restoration prophet to restore a true five-fold ministry. This is typed out also. And you notice, here, that this five-fold ministry, the Bride, got the double portion because this ministry was not fooled by what this prophet said. This ministry went walking right along with that prophet though they walked on for a space of time. They never did forget the words that that prophet said, "If you see me go, you can have what I ask for."

And God tried that ministry by sending a chariot down out of heaven with a flaming Fire around it. Most of us, today, would have forgot all about that and looked to that great manifestation. But not that man, he kept his eyes glued on that prophet because, when they was walking along, he said, "If I will stay with this word, if I stay with this word, God will give me a double portion of what he's got on his servant." And he kept his eyes on that prophet and he knew that he had the double portion, friend, cause he knew he did what God told him to do through the prophet.

And when the chariot reached down and got the prophet and took him away, he had perfect confidence that he had obeyed God and went over and struck the Jordan and said, "Where is the Lord God of Elijah?" And I believe that, in this hour, there is some men somewhere that is going to stay with this message and when... If the time ever comes, and I believe it will that the messenger will be taken from them, that they will strike the waters also and say, "Where is the Lord God of Elijah?"

Can you imagine what was in the hearts of the fifty other sons of the prophets, standing by the river? Amen.

God types this out also over in a couple chapters back where Elijah had, in his last phase of his ministry, had just challenged the false prophets and cut their heads off. That's right at hand now, when there is coming a Mount Carmel showdown in this latter rain, where this messenger would challenge all the preachers of the world to produce the Fire of God. "Let the God that be God answer by Fire." It's coming again, amen.

Endnote:

*56-0408E - The Time Is At Hand
William Marrion Branham*

*39 The time has come now for us to realize these things. The time has come when God's breaking the boundaries down. **And the time has come that the devil is rising up like a—a wild lion, going about roaring, doing everything he can. But the great battle is being set.** I wonder what it would be tonight, if we could climb above the heavens of heaven and look at this great*

drama as it's getting set together now, fixing to come to pass, of God and the devil coming to a showdown. I'm so glad that I'm on the winning side. I'm so glad that I follow the Lamb. Because it said, "The Lamb overcame them, for He was King of kings and Lord of lords." The time has come now for you to make a decision tonight, what side you'll be on. AND I TRUST GOD THAT YOU'LL MAKE THE DECISION THAT YOU'LL FOLLOW THE LAMB.

And then, after that, he asked his servant to go up on the mountain and see whether or not he could see a cloud. And he told him, said, "Go seven times." Which proves that, in the Seventh Church Age, God would send forth another Elijah that will look toward the sea for a ministry to rise that will preach the same thing that he has brought.

God has sent this messenger to produce a ministry and a Bride just like the one on the Day of Pentecost and greater. Can you say, "Amen?" Man has not been able to do this but God, through a prophet, through a message, has turned our hearts back again to the true message that the apostles had that came on the Day of Pentecost, amen.

Endnote:

62-1014M - *The Stature Of A Perfect Man*
William Marrion Branham

60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening... Course, we know what a seal is, IS TO LOOSE THE MINISTRY, to loose Seven Seals. And we'll see that right on the chart. IS LOOSING A MESSAGE, SOMETHING THAT'S SEALED UP.

Endnote:

63-0118 *Spirit of Truth*
William Branham

E-20 'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. AND YOU LISTEN TO IT. As long as it's Scripture, stay with it.'

When the messenger of Elijah went to the mountain the seventh time, in the Seventh Church Age, and said, "Yes, I do see a cloud." Said, "It is a small cloud, though. And it looks like a man's hand," apostles, prophets, evangelists, pastors and teachers. And it said, "But it's rising up out of the sea." And, out of the sea of all these churches, God has brought out a people and is raising up a ministry just like the one on the Day of Pentecost.

We find that the ministry of the Bride of Christ, in Ephesians 4, is to bring the Bride to perfection. God did not say that he would bring the Bride to perfection through tapes, did he? A lot of people say, "Well I don't have to listen to any minister besides Brother Branham, because that which is perfect is come now, and we have the tapes." God didn't say that. He said, that he gave a five-fold ministry for the perfecting of the saints.

Ephesians 4:4-13-Reference quote:

4 ***There is one body, and one Spirit***, even as ye are called in one hope of your calling;

5 ***One Lord, one faith, one baptism***,

6 *One God and Father of all, who is above all, and through all, and in you all.*

7 ***But unto every one of us is given grace according to the measure of the gift of Christ.***

8 *Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.*

9 *(Now that he ascended, what is it but that he also descended first into the lower parts of the earth?)*

10 *He that descended is the same also that ascended up far above all heavens, that he might fill all things.)*

11 *And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;*

12 *For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:*

13 *Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:*

Endnote:

53-0601 - *Whatever He Says To You, Do It*
William Marrion Branham

14 ***Now, on the platform, when the Holy Spirit's a speaking, and He's speaking through mortal lips, He always does... I believe these are ministers behind me. And, brethren, you never preached a sermon in your life: the Holy Spirit preached through you a sermon. That's right. See? See that? See? We don't preach. The Holy Spirit does the speaking. Oh, we might write out something and read it, but that—that isn't preaching. Preaching is when inspiration comes and (See?)—and it's preached by inspiration and the Holy Spirit gives the unction. Now, we can read something, and it just doesn't matter, but when the Holy Spirit gets a hold of it and takes it out to the people, then something takes a hold. See? And that's the Holy Spirit. That's not your pastor preaching; that's the Holy Spirit preaching in your pastor out to you, giving the message.*** 15 *Well then, somebody speaks under inspiration. That—he doesn't know what he's saying. Another man interprets under inspiration, and directs the message straight to someone and tells them where their trouble, what's happened, and—and different things to do. That's all inspiration. It's the Holy Spirit. Then He—He sends those gifts into the church. Pastor, preacher, teaching, apostles, prophets, and all those things are gifts of God, that goes together for the perfecting of the church, or the saints then. It all is one big unit of God. No matter whether we belong to this church or that church or that church, as long as we're borned of the Spirit of God, we're sons and daughters of God. Isn't that wonderful? Wouldn't it be nice tonight, if all Christians could see that? Wouldn't that—wouldn't we have a revival?*

Endnote:

56-1207 - Gifts

William Marrion Branham

28 Now, we have the Spirit by these gifts, by portions. **BUT CHRIST HAD IT WITHOUT MEASURE.** We have It by measure. To one is given knowledge, to another one is given wisdom. There are in the church five offices: Apostles or missionaries, either one, both the same thing, word means "one sent." And apostles, prophets, teachers, evangelists, and pastors, God sets them in the church. But because one would be an apostle, the prophet couldn't say, "You're not in it." Or the pastor to the evangelist or so forth. But they're all little lines of God that's put into the church for the perfecting of the saints. And in every local body is twelve spirit—nine spiritual gifts, in First Corinthians 12, nine spiritual gifts in—in each body. They oper—operate separately, but of the same-self Spirit. Now... **But in Christ was the fulness.** Now, if you see a man here prophesying, and another a pastor, one evangelist and another a teacher. **Now, you can't say you're not in it, because it's just one of them rays off of God. It all points right back to God, that big master diamond. Don't forget that.**

There're things that Brother Branham cannot do because God will not let him do it. Brother Branham cannot take the place of God's predestinated, God called, elected, chosen, anointed five-fold ministry. To reject one of these offices, when they are set in divine order, is to reject just as much the prophet of God. Amen. You don't believe that, maybe. The Bible said that, Amen. To despise not dignities.

God, in this hour, is preparing this ministry, now. They are called and they know they are called. Many of them know exactly what God has told them to do and they're only waiting. Many, in this hour, think they are called and they're not called. We have evangelists pastoring and pastor doing evangelist work, when the Bible said, "Let every man abide in the calling wherein he is called."

1 Corinthians 7:20-Reference quote:

20 Let every man abide in the same calling wherein he was called.

I don't pastor because I am not a pastor. But yet I could pastor, in training, but I would rather wait for what God has called me for. Cause the prophet said, "Ephraim cannot eat corn in Manasseh's corner." A pastor can never profit as an evangelist. But yet, he can do that, though it is not his calling. He'll prosper more in what God has called him for.

So, we see here that there could not have been a five-fold ministry, in this Age that we are living in or the Age before it, because we did not have the truth. First, you must have restoration word. God never sends anybody until first he trains them and he sends them with the truth. Can you imagine God sending a man without the truth and anointing an error? We may speak an error in ignorance but, God, if we are called, he will lead us to the truth. Amen?

So, here we have Elijah, his servant, typing out the very thing in this hour. And, as I understand, that Brother Branham has just seen a hand out in the wilderness. Brother Branham knows what is going on, though many of us may not. He knows that there has to come a

ministry on the scene, though he may not say anything about it. But he did say we are living in the Ephesian Church. And the Ephesian Church is the perfect Church that God has resurrected in this hour with a five-fold ministry and the gifts of the Spirit in operation. And yet many of us that are believers in this message are saying that that has been done away with.

Endnote:

65-1128E - *On The Wings Of A Snow-White Dove*
William Marrion Branham

211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, "**White Eagle**"; **JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "White." (Dove leading eagle.)

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

327 Maybe this ministry, that **I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD, HAS LAID A FOUNDATION; AND IF IT HAS, I'LL BE LEAVING YOU, FOR GOOD. THERE WON'T BE TWO OF US HERE THE SAME TIME.** See? If it is, he'll increase; I'll decrease. I don't know. 328 But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.

Endnote:

64-0313 - *The Voice Of The Sign*
William Marrion Branham

71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, BECAUSE," HE SAID, "I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, 'PREPARE THE WAY FOR THE LORD.'" AND JESUS COME THE SAME WAY. Gets the elected ready to hear the voice of God, that's what the prophetic sign is.** Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. **It's the elected that's called.**

Why do away with something that we haven't even had to bless us yet? We only had... Some of us have gifts laying inside of us, that are in baby stages. But nowhere can you go, hardly, and

hear a gift call you out and tell you what kind of sin in your life. But it's coming! Amen. It's coming!

Endnote:

*53-0328 - Israel And The Church #4
William Marrion Branham*

*79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. **I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURING FAITH. GOT TO HAVE A FAITH THAT'LL CHANGE AND QUICKEN THIS BODY, AND BE TAKEN AWAY. I BELIEVE THERE'S A CHURCH ON ITS ROAD TONIGHT, A POWER OF THE LIVING GOD, THAT MEN WILL SPEAK THE WORD HERE AND THERE, AND IT'LL FLASH LIKE LIGHTNING. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; BUT A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, called-out Church! Amen.***

So, we have here a very type of the five-fold ministry which is to bring the saints of God into perfection according to Ephesians 4, that they would bring us into the unity of the faith.

Ephesians 4:13-Reference quote:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Can you imagine now the disunity among us? Imagine the disunity today and how it must bleed the heart of our savior, Jesus Christ. I think this, Brother Perry, is one of the most horrible things that ever was, just to see disunity among the Bride, the purchased Blood-bought Bride of Christ. Can you say, Amen? I tell you, oh, how we need the love of God in our hearts for one another.

Endnote:

*51-0413 - The Works That I Do Bear Witness Of Me
William Marrion Branham*

*And the people, look like it's so hard for you to get your hearts together. If you would break that down, people, I... and just... I... Let the fellow believe whatever he wants to about it. Them things are—doesn't amount to very much anyhow. It's just... The thing of it is, **God gives those the Holy Ghost who obey Him.** Is that right? And if you've got the Holy Ghost, you've obeyed God. So let the other fellow believe anything he wants to, but have fellowship with one another. Be brothers. But as long as you argue... 20 Look. Of course, this being a city of tourists, you may not love me after tonight. That's right. But I—I—I'm around over town and feel that pressure of the Spirit. And I—I have... I don't know. Many, many things I don't know. But I do feel that opposition pull. That's not right. **That's not right. I've been anointed with this Spirit for the last***

*two or three hours, and I—I know He wants me to say this. And—and dear Christians, as long as you do that, and ministers, you're going to stay in the kindergarten where you're at right now, and you'll never know no more than fuss and fight with one another. That's all. Until you get big enough to walk out there and shake hands with your brother and have fellowship, God will bring you up and restore all the gifts back to the Church, and take the Church home. That's right. But until you get big enough to get out of that traditional denominational barrier... Oh, it's horrible. I tell you it is. It's... Politics? You talk about our nation being on, just look at what disunity in our nation's doing. Look what's happened right now, right in the time of war. Isn't that horrible? That's a disgrace to our nation. **WELL, IT'S MORE THAN A DISGRACE TO—TO JESUS CHRIST, THE CHURCH IN THE DISUNITY IT'S IN JUST BEFORE THE COMING OF THE LORD AND THE LOOSENING OF THE ANTICHRIST ON THE EARTH.** And here we are, and separated with denominational barriers. "I'm a Methodist, praise God. You couldn't shake me, I'm a Baptist. And I'm a—a Assembly of God. I'm a Church of God. I'm the United Pentecostal church." And oh, my. What are any of you anyhow? That's right. What's any of us? Nothing, but what God would let us be. And it's all in the grace of God. So let's look to Him, praise Him, and associate with our brother. **21 IF THE BROTHER'S IN A ERROR, DON'T PUSH HIM DOWN. HE'S AS FAR AS HE WANTS TO BE NOW, FARTHER DOWN. HELP HIM UP. GIVE HIM A HAND. LIFT HIM UP. LOVE HIM. NO MATTER IF HE CAN'T AGREE WITH YOU, LOVE HIM ANYHOW. THAT'S RIGHT. AND JUST DON'T ACT LIKE IT; DO IT. PRAY THAT GOD GIVES YOU THAT KIND OF A HEART, AND THEN YOU WILL DO IT. THAT'S RIGHT. NOW, IT CAN BE DONE.***

Now, if you'll notice here in another Scripture, over in... I would like to say this, too. That many are here have claimed to be God's called five-fold ministry. But over in II Peter, it says in II Peter 2:7, (II Peter 2:17) it said, "These ministers are wells without water, clouds..."

2 Peter 2:17-18-Reference quote:

17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

18 For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.

You notice it said, "clouds", didn't it? Like that man servant of Elijah saw back there, a cloud, a little cloud. And II Peter said, "These false prophets and teachers, they are like wells without water."

And a ministry, that is not called of God and is not Holy Ghost filled and is not preaching the truth, is like a well without any water in it. You go there thinking you are getting water and you don't have any. Amen? Carried with a tempest, blown about by every wind of doctrine.

Ephesians 4:14-15-Reference quote:

4 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

And over in Jude 12, it said, "These false prophets and false teachers are spots in your feasts of charity."

Jude 1:12-Reference quote:

*12 **These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;***

We know that Christ is coming after a Bride without spot, wrinkle or blemish. When I think that statement when we hear Christ is coming after a Bride without spot, wrinkle or blemish, I don't think of it as a spot on her gown, but I think it is all these false make-believers. He's not coming after them. Jude said he wasn't coming after these that feast right among us. He's coming after his true Bride.

Ephesians 5:26-27-Reference quote:

*26 **That he might sanctify and cleanse it with the washing of water by the word,***
*27 **That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.***

Now, you notice, over here in Isaiah 4, we can see the ministry of Ephesians 4 in Isaiah 4, where it said, "In that day, seven women will take a hold of one man."

Isaiah 4:1-Reference quote:

*1 **And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.***

Seven churches, the fullness of the churches, will take a hold of the Pope and they will say, "Let us eat our own bread, let us preach our own doctrine and let us wear our own apparel, amen. Name Baptist, Methodist, Presbyterian; and let us eat our own bread, preach our own doctrine, only let us be called by thy name, World Council of Churches, to take away our reproach.

Then," God said through Isaiah, "Then in that day shall the Branch of the Lord be beautiful for them that are escaped of Jerusalem." Amen? Then shall that Branch bring forth the fruit of Jesus Christ.

Isaiah 4:2-Reference quote:

In that day shall the branch of the Lord be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.

Endnote:

*57-0915E - Hebrews, Chapter Seven #1
William Marrion Branham*

48 This glorious, old Gospel who has been growing easy, like an oak tree, but I believe she's about ready to spread forth her branches now. I believe it, this great Message and great thing, I BELIEVE THAT THE LORD WILL LET US SHAKE THE WORLD AGAIN FOR THE GLORY OF GOD.

When the World Council of Churches begins to press upon the Bride, it will drive us to our knees, my Friend, in desperate, agonizing prayer.

Endnote:

*63-1229E - Look Away To Jesus
William Marrion Branham*

49 It's tightening. And then when that time comes, and the press comes to a place to where you're pressed out, then watch what I'm fixing to tell you in a few minutes. Watch the Third Pull then, see, and it'll be absolutely to the total lost, but it—it will be for the Bride and the Church. 50 Now we are closer than it seems to be. I don't know when, but it's real, real close. I may be building a platform for somebody else to step on. I may be taken before that time. I don't know. And that time may be this coming week, that the Holy Spirit will come with...and bring Christ Jesus. He may come this next week. He may come yet tonight. I don't know when He will come. He doesn't tell us that. 51 But I do believe, that we are so close, that I would never die with old age. Yet, at fifty-four years old, I'll never die with old age, until He's here. See? Unless I'm shot, killed, or something other, some way killed, just old age wouldn't kill me, until He's come. And I believe that. 52 And I want to say this. I've never said it before. But according to Scripture, according to what He said thirty years ago; thirty-three years ago on the river down there, in 1933, rather; what He said, everything has happened just exactly. I MAY NOT DO IT, BUT THIS MESSAGE WILL INTRODUCE JESUS CHRIST TO THE WORLD. FOR, "AS JOHN THE BAPTIST WAS SENT TO FORERUN THE FIRST COMING, SO IS THE MESSAGE TO FORERUN THE SECOND COMING." AND JOHN SAID, "BEHOLD THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD." SEE? SO, IT'S, IT PARALLELED IT IN EVERY WAY. AND I KNOW IT WILL, THE MESSAGE WILL GO ON.

And that is when most of you will get filled with the Holy Ghost and not until. Many of us, it will take desperation and birth pains to bring forth the Holy Ghost birth.

You've got to hunger and thirst. Just hungering is not enough. Amen? You can have a hunger for the Word of God and have no hunger at all for the Spirit. Did you know that? Jesus said, "Except you eat My flesh and drink my blood, you have no part of me." Many of us want to hear Word, Word, Word, but we don't want a thing about the Spirit the Holy Spirit. But he that hungereth after the Word and thirst after the Spirit, shall be filled.

John 6:53-Reference quote:

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

Matthew 5:6-Reference quote:

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

It takes them both, word and spirit. Just word alone is no good. Just mechanics is not enough. We need the dynamic Power of the Holy Ghost to rest upon us.

Endnote:

*65-0418M - It Is The Rising Of The Sun
William Marrion Branham*

04 We have put too much stress on the Mechanics and nothing on the Dynamic. It needs the dynamic Power of God, the resurrection Power of Jesus Christ upon the Church, to manifest and to bring to pass that This is gasoline. It might be in a gasoline can; it could still be water, see. But the only proof of it, is, put this Life on it, and It'll prove whether it's gasoline or not. 105 And when you try to put the Holy Spirit in a denomination, you are as much as trying... You can get a splutter; you'll ruin your engine, by getting it full of carbon. **106 But, oh, I'm so glad that there is a ten thousand octane Power, the Word of God and a Holy Ghost to light It up, and to resurrect the Power of God into a man's life, or a woman's life, or into a church.** That shoved that Cadillac down the road yonder, under **the dynamic Power of the Holy Ghost which came back and was waved over the people at the Day of Pentecost, making Him the same yesterday, today, and forever.** 107 **There was the first Sheaf come up from all the prophets, which was the Son of God, the King of all prophets.** 108 There has been churches, churches, brides, brides, churches, brides, brides. 109 **But there has got to come One! Hallelujah! There has to come a real Bride! There must come One that's not only got the Mechanics, but the Dynamics of It, makes that Church live, move in the Power of His resurrection.** Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work. 110 That's what He proved! Hallelujah! That's what Easter proved. **He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone. "I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It.** 111 **And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride. Because, She is flesh of His flesh, bone of His bone; Life of His Life, Power of His Power! She is Him! As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminine Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics.**

Until the church or the people... 112 All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away. 113 Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the things that He did! If He hit on sixteen cylinders, so will the Bride. Amen! For He said, in John 14:12, "He that believeth on Me, the works that I do shall he do also. I'll give him a charge of My Dynamics, in his Mechanics, that the world will not be able to withstand it; and I'll raise him up again at the last day." That's the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics. 114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the—the pistons of... Got the spark there to fire, but no gasoline to fire it by. 115 It'll only work as they come together. Amen! So, one will set still, and the other One will go up. That's the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride. But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth. 116 It just won't move, no matter how good the Mechanics is, until the Dynamics come. When the Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That's the resurrection. That's the real Power of God, Mechanics with the Dynamics. Notice, "It's the Spirit that quickens." It's the—it's the Spark that fires. It's not the gas that fires; it's the Spark that fires the gas. See? 117 "You can do nothing without Me; but with Me you can do all things." As He is the Word, It's the Father living. "Father sent Me, so send I you. As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics, and it takes the same Dynamics to operate It. And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place." 118 Paul said, "The Gospel came to us not in Word only," through gasoline only, "but through Spark also," to make It move. There you are. It came to us in that manner.

And this will come, and come only, when the World Council of Churches begins to hound on your door, begin to press you into crying out to God. "O God, deliver Thy elected, Lord."

God never did, He never did and he never will deliver you without a desperation first. There has to become a desperation, like the children down in Egypt. He never did take them out into the wilderness until they cried out from their taskmasters and then he sent them a deliverer. Amen?

And the five-fold ministry... We'll have to go on, the ministers now, that are called in the position that we're in now, doing the best that we can. There is no five-fold ministry sent. I don't care what you may think about that but there is no five-fold ministry sent outside of Malachi 4.

There are ministers called, but as I told a brother some time ago, I said... He challenged me on that thing. He said... I said, "Jesus was in the temple, wasn't He? And He was answering and both asking questions." But I said, "He wasn't sent yet. He went and was in subject to his parents. Then when he came to the River Jordan there came a Voice that said, 'This is My Beloved Son whom I am well pleased.' Then the Spirit anointed Him." Is, that right?

And the five-fold ministry is called now and are doing the best that they can, leading you to the Truth and winning people to this message. But they are not sent, yet. And they will be, though, when this press comes. When this press comes, it will produce a ministry, a five-fold ministry, that is called and they will be placed in position by the Holy Ghost.

This assembly, in that day, of Beaumont, Texas, this Local Christian Assembly, you will have, once again, the same kind of assembly that they had in Ephesians. You'll have the gifts of the Spirit in operation. You'll have every person in the place where God called them. Every member in the Body of Christ has a ministry.

Aren't you concerned about it? Didn't you know that the Bible said, "Seek and covet earnestly good gifts."? How many are coveting a real gift from God today?

1 Corinthians 12:31-Reference quote:

31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

Many of us may have a gift lying dormant in us and don't know it, because we are not concerned about it, maybe. We need to be earnest and sincere in what God has called us for. God has called you for a reason not just to take you to heaven. He wants to glorify himself through the least of you. Can you say, "Amen?"

How many want to be used of the Lord Jesus Christ? It doesn't satisfy you to say, "Oh, Brother Perry Green is used of the Lord." What good is that going to do you? You say, "Oh, Brother Perry, I know he is in contact with the Holy Spirit." But how about you? Amen? Each one of us wants it and before we go in the rapture every one of us must have a experimental experience with Jesus Christ daily. Perfect fellowship with the Lord God. That's oneness.

Now we find that the five-fold ministry at the time of the seven women, the seven churches taking a hold of the Pope at this time, God, when the people begin to travail out in prayer, in agonizing prayer, crying out to God, the Holy Ghost will set some in order: apostles, prophets, evangelists, pastors and teachers, gifts of the Spirit, miracles. Can you say, "Amen?"

Now, if you want to type that out more... I don't have time to do it, type out Joshua. You know across the Jordan is the age of the overcomer, not the millennium. Across the Jordan is the age of the overcomer and that represents Divine order. We've got to have Divine order, Friend, we can't just have chaos among us. We have got to have Divine church order for the Holy Spirit to bless us. Amen.

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

Revelation 3:21, "To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne." Now what are we to overcome? That is the normal question to ask here. But that is not the actual thought of this verse for it is not so much WHAT we are to overcome but HOW we are to overcome. Now this is logical, for does it matter much WHAT we are to overcome as long as we know HOW we can overcome? A quick look at those Scriptures which involve the Lord Jesus overcoming will bring out the truth of this proposition. In Matthew 4, wherein Jesus is tempted of the devil, He overcame the personal temptations of Satan by the Word, and by the Word only. In each of the

three major trials that corresponded exactly to the temptation of the Garden of Eden, the lust of the flesh, the lust of the eye, and the pride of life, **Jesus overcame by the Word.** Eve fell to the personal temptation of Satan by failing to use the Word. Adam fell in direct disobedience to the Word. **But Jesus overcame by the Word. And right now, let me say that this is the only way to be an overcomer, also it is the only way that you can know if you are overcoming, because that Word CAN'T fail.** Now notice again how Jesus overcame the world systems of religion. When He was repeatedly badgered by the theologians of His day, **He constantly applied the Word. He spake only what the Father gave Him to speak. There was not a time when the world was not utterly confused by His wisdom for it was the wisdom of God. In his own personal life, contending with Himself, He overcame by obedience to the Word of God.** In Hebrews 5:7 it says, **“Who in the days of His flesh, when He had offered up prayers and supplications with strong crying and tears unto Him That was able to save Him from death, and was heard in that He feared; though He were a Son, yet learned He obedience by the things which He suffered; and being made perfect, He became the author of eternal salvation unto all them that obey Him.”** What was He obedient to? **The Word of God.** Now then, there will not be one person who will sit in the throne of the Lord Jesus Christ unless he has been living that Word. **Your prayers, your fastings, your repentances — no matter what you present to God — none of that will gain you the privilege of sitting in that throne. It will be granted only to the WORD Bride.** As the throne of the king is shared with the queen because she is united to him, **so only they who are of that Word even as He is of that Word will share that throne.** Remember we have shown clearly all through the ages that even as Adam and Eve fell because they left the Word, so the Ephesian Age fell by turning slightly from the Word, until with every age continuing to turn away, we have a final repudiation of the Word by the World Church system. **THIS LAODICEAN AGE ENDS IN A BLACKOUT OF THE WORD, THEREBY CAUSING A DEPARTURE OF THE LORD FROM THE MIDST. HE STANDS OUTSIDE CALLING TO HIS OWN WHO FOLLOW HIM BY OBEDIENCE TO THE WORD. After a SHORT AND POWERFUL DEMONSTRATION OF THE SPIRIT THIS LITTLE HUNTED AND PERSECUTED GROUP WILL GO TO BE WITH JESUS.**

And this will take place in its fullness at the time of the persecution, the press. How much it is going to be, I don't know but it will be enough to bring us to our knees, Friend. We will never amount to nothing until that comes. Oh, we will struggle along like we are. Some will do a little better than the others but most of us will just drag along and the Lord will have to do something like that to bring us together in love. We're not going to love one another until it looks like we are going to have to die for one another, probably. Amen.

So here we have another phase I would like to bring to you. You're going to hear this sooner or later about how "That which is in part is done away with." If you'll look over in I Corinthians 13, we'll read this.

1 Corinthians 13:8-11-Reading

8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

9 For we know in part, and we prophesy in part.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

Now, the five-fold ministry will bring the Bride into maturity, which is perfection. The word "perfection" in the Greek really means, "fully mature." The five-fold ministry will bring the Bride into full maturity where you'll all be men and women in the Spirit, no more babies. You'll be men and women in the Spirit. You won't need the gifts of the Spirit to call you out and tell you what you did yesterday, that was evil. Amen. There won't be no need for the five-fold...

God gave me this here now. I never got this off a tape, there won't be no need for a five-fold ministry anymore, yet it'll be there but it'll pass away and go into something greater. You grew into maturity now. Amen.

The Bible said that you would become in the very image of Jesus Christ before the rapture.

Romans 8:29-Reference quote:

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. This is in order to be united with Him. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product.

And the five-fold ministry is to bring you into the stature of a perfect man, Jesus Christ. God wanted to bring many sons into glory, the Bible said. Amen? God wants His sons to be just like Jesus Christ. And that five-fold ministry, the message that's been given them by the messenger prophet, will produce a perfected, fully mature Christian. A man, that'll be able to stand his trials and his testing's and his tribulations and have the Spirit work through him in the fullness. Can you believe that?

Now, when we become fully mature, then that which is in part shall be done away with. Then the ministry changes from the five-fold ministry into, "As My Heavenly Father sent me, so send I you." Amen. And you will do nothing except your Heavenly Father shows you first. You'll do all those things that please your Heavenly Father. You'll be able to say, "As my Heavenly Father worketh, hitherto and I work." Amen? Then you will be, truly, a manifested son of the living God in the very image of Jesus Christ. Those manifested sons will take a message of judgment to the so called 'House of God'.

Endnote:

64-0119 - Shalom

William Marrion Branham

100 And there is a Light of the hour today, that's Jesus Christ in the power of His resurrection, His Word that's promised for this day. "The works that I do, shall you also; greater than this shall you do, for I go to the Father." GREATER WORKS, GREATER THINGS THAN HE DID? Do you believe it? [Congregation says, "Amen."—Ed.] I believe it. It seems humble. It seems like it goes over the top of people's head. Look when He was here on earth, how could you do "greater" works? I've translated that, many times, "more," but the same thing. "Greater," He said in Saint John 14:12, "greater works than this shall you do."
101 Did you notice? When He went to make water into wine, He took water, first; an already created substance, and turned it into wine. When He fed five thousand people, He took a fish that once swam in the water, broke it, hand it out, and multiplied creation. He took bread that was once wheat, baked into bread, broke it and hung it out to the...hand it out to the people, and it returned back again. Multiplied creation! 102 **But in the last days, where there is no sign of creation, He speaks it into creation, anyhow, shows to be the same God that was in the beginning. He can create squirrels, He can create whatever He wants to, because He is God. "Greater things than this will you do, for I go unto My Father." The Word is infallible, and It has to be manifested and has to be fulfilled. "Greater than this shall you do," not multiplying, but speaking out into creation. 103 NOTICE AT THE WORD NOW WHEN HE PROMISED. WHERE, WHERE WE AT, THEN? WHAT DAY ARE WE LIVING IN? WHAT IS THE HOUR? THE MANIFESTING OF THE WORD OF GOD, LIKE IT IS IN ALL HOURS.**

Now, if you notice over here after Elisha received the double portion of the Spirit, it said that Elisha journeyed down to Bethel. And the word "Bethel" means, "House of God." And he went down there with a ministry that turned around and cursed irreverence. Amen. Didn't it? Two she bears come out and slayed forty-two children.

Endnote:

61-0212M - Jehovah-Jireh

William Marrion Branham

I pray for his church here, these lovely people that's been called in. Heavenly Father, Thou doest bring us to the house of correction, and correction begins at the house of God; judgment starts here. And if we... Some men's sins goes on before them, some follow. Lord, let ours go before us as we confess them that they're wrong, and may we have mercy and grace from Thy Son Jesus.

2 Kings 2:23-24-Reference quote:

23 And he went up from thence unto Beth-el: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

24 And he turned back, and looked on them, and cursed them in the name of the Lord. And there came forth two she bears out of the wood, and tare forty and two children of them.

I believe that, at the time of the ministry of the manifested sons of God, the Blood has left the Mercy Seat and they will take a message to an apostate church world that has rejected the messenger-prophet that God sent them. And this will be one next to the last final vindication that God sent that Malachi 4 prophet because that Malachi 4, prophet's message produced a Bride for Jesus Christ. It produced a manifested son, just like Jesus Christ. Can you say, "Amen", Friend? My goodness, this ought to stimulate us something terrible, don't you think so?

Endnote:

63-1110M - Souls That Are In Prison Now

William Marrion Branham

*345 What if it is? Look at the Scriptures piled in here. Could it be? **Is the Third Pull to preach to the Eternal doomed that's rejected the Message of salvation?** 346 "Well," you say, "the church is going..." Yeah, they will. They'll go right on, just the same. 347 But, remember, all this time, Noah was in the ark. **The Bride is sealed in with Christ, the last member has been redeemed. The Sixth Seal has produced itself. The Seventh Seal brings Him back to earth. The Lamb come and took the Book out of the right hand of Him, and set down and claimed what He owned, what He had redeemed. That right? It's always been that Third Pull.** 348 Three is perfection. **THE MINISTRY COME TO ITS PERFECTION WHEN IT REPRODUCED CHRIST AGAIN IN NATURAL, AMONGST HUMAN BEINGS, AS WAS PREDICTED,** "As it was in the days of Lot.*

How many want to be a manifested son of God? Then this manifested son will take a message of judgment to a church world that is apostate. And there is only one thing for an apostate and that is the wrath and judgments of God. It'll be a wrath and judgment ministry because they rejected their message.

Endnote:

63-0317E - The Breach Between The Seven Church Ages And The Seven Seals

William Marrion Branham

266 The Seals was broke (why?) in the last church age, to reveal these Truths. Why? The Lamb broke the Seals and revealed them to His Church, in order to collect His subjects for His Kingdom. His Bride, see! Oh, my! He wants to bring His subjects to Him now. 267 What is it? Out of the dust of the earth, out of the bottom of the sea, out of the pits, out of everywhere and

every place, out of—out of the regions of the dark, out of paradise, wherever they may be. He'll call, and they'll answer. Amen! Amen! [Congregation says, "Amen."—Ed.] He'll call, and they'll answer. 268 **He come to get His subjects. He revealed His secrets, and they saw It. "And time is no more," at that time. "Time has run out." It's finished. All right. 269 HE LEAVES THE THRONE, TO BE AN INTERCESSOR, AS A SLAIN LAMB; TO BE A LION, KING; TO BRING THE WORLD TO JUDGMENT, WHO HAS REJECTED HIS MESSAGE.** He's not a Mediator. 270 Remember the Old Testament teaching now, as we hurry. When the blood went off the mercy seat, what was it? Judgment seat. 271 **And when the Lamb, slain, walked forward from Eternity, out of the Father's Throne, and took His rights, it was a Judgment Seat. Then He become, not a Lamb, but a Lion, King, and He calls for His Queen to come stand by His side.** 272 "Know ye not the saints shall judge the earth?" Daniel said, "The Judgment was set, and the books were opened; and ten thousands times ten thousands of thousand ministered to Him," King and Queen. "And then another Book was opened, which was the Book of Life," that's for the church. And the Queen and the King stood there.

Apostate... You know there's a difference between an apostate and ignorance. You can be in ignorance and not be an apostate. A man can be in Bible ignorance but, when a little humble brother comes along and preaches the truth, he'll say, "Amen. I want out of this ignorance." Amen? And you say, "Well, bless the Lord, I don't believe that. Amen. I don't believe that." And then it's fully vindicated, you become an apostate and God is going to destroy you with the Spirit of His mouth. What a terrible thing that our Brothers out here claim to be the Apostolic Church of the hour and they are APOSTATE.

Endnote

63-0707M - The Indictment
William Marrion Branham

240 But there was two out of the twelve, **Joshua and Caleb, said they looked at the Word. "God said it's ours, and we are more than able to take it."** Is that right? [Congregation says, "Amen."—Ed.] 241 What was that? Borderline believers. See, they were actually born in the church. They were heads of the people. They were bishops, as to say, that walked right down to where the Word of God was shown to be the Truth. "There is the land!" They had never been there. They didn't know it was there. But they come down to see it was there. "There it was!" And Caleb and Joshua went over, and brought back a—a—a bunch of grapes and let them eat some of it. And they tasted of the good land, and then went back and said, "We can't do it. See? We just can't do it." 242 Here is the same group, in the time of Jesus Christ. "Rabbi, we know Thou art a teacher come from God." See? Borderline! "We know Thou art a teacher come from God. **No man could do the things that You do. We recognize that God has to be there.**" **Why didn't they accept it? Why didn't they take it? Borderline! Borderline!** 243 **Here they are on this third exodus; same sign, same manifestation, same Christ, same Holy Ghost, same works, same God, same Message, and they can't take It.** They'd have to give up their fellowship card. What is it? "They've had a knowledge of the Truth." **They looked and seen that it's absolutely the Truth. They can't deny It. The magazines has to testify they seen It. The pictures, the papers, the evidence, the resurrection of the dead, the doctors' statements of the sick, they**

*have to say that it's Him. And the predictions, not one of them ever failing down through the years, every one of them just exactly on the dot, they can't say but what it's God. **BUT THEY CAN'T ACCEPT IT.** 244 That bunch of ministers in Chicago, three hundred and something of them, was going to come down and be baptized in the Name of Jesus Christ. **Where they at? The price is too great. They can't do it. What is it? The Bible said, when they do that, what do they do? They separate themselves between mercy and judgment. "For it is impossible for those that were once enlightened," has been brought to look at It, "and had a knowledge of the Truth, and have tasted of the good Word of God, if they return away from It, where they'd have to renew themselves again, say, 'Well, now, I will, yes,...'"** 245 You Presbyterians, you Methodists, and Baptists, and Lutherans, and this Full Gospel Business Men's stuff, saying they're "coming in," turned away the Message. Your church will. There'll be individuals in there, sure. But, not the church; you have to come out of the church, to get It. See? That's right. Individuals is all right. 246 But when you think the Presbyterian church is going to receive the Holy Ghost, and all of them take their documents down, and, don't you never think that. And you think you Methodists is going to do it? **You'll never do it.** Do you think you Trinitarians will ever receive the Name of Jesus Christ and be baptized every one of you in the... You'll never do it. You'll never do it. But individuals will come out and do it, that's right, and **that's the sign of His Coming.** But them churches who has seen the Truth, and rejected It in their councils, "it's impossible." 247 **THEN, THEY'RE GUILTY OF THE CRUCIFIXION OF JESUS CHRIST. AND I INDICT THEM BY THE WORD OF GOD, THAT GOD HAS... "HOW DO YOU INDICT THEM, BROTHER BRANHAM?" I INDICT THEM, THAT GOD HAS CLEARLY IDENTIFIED HIMSELF IN HIS WORD, IN THE LAST DAYS, AND MADE HISSELF TO KNOW THAT HE IS STILL THE SAME YESTERDAY, TODAY, AND FOREVER, AND THEY'VE COLDLY TURNED IT DOWN. AND YOU'RE GUILTY OF THE CRUCIFIXION OF JESUS CHRIST, BY BLASPHEMING THE HOLY GHOST.** That's right. 248 We take you on to Hebrews 10, again, where it tells us again in the Scriptures, not only being "impossible," but you can never. It separates you from God, Eternally. **You can never come in the Presence of God again, when you turn down the Holy Ghost and make fun of It.** 249 Now, see, "have tasted of the Word." See, borderline believers! "Oh, you say them guys wasn't believers?" 250 They was believers, or professed believers, but when it come to the Word... They were Israel. They come out under the blood. They come out under the signs of Moses. They had seen those signs working. God said, "I'll take you over yonder." 251 And when it come right down to the principle of the promised Word that was to come, what'd they say? **"Oh, we can't do it."** See? 252 And here they come back, with grapes and everything, to prove the land was right. God's Word is right. God said, "I give it to you." 253 But the circumstances, "My," said, "we look like grasshoppers, up aside of them. We can't do it, no matter what." 254 A few years ago when this old hull stood here as a tabernacle, somebody come in, and walked out there and talked to me, said, "Billy, you're going to preach to four posts, one of these days, with Messages like that." 255 I said, "I'll be preaching to four posts, 'cause **God's able of them posts to rise children unto Abraham.**" **Yes, sir. It's the Truth.** I said, "If you've got something that you can disprove It, let's have it." **Just love to crow, but when it comes to a place to show it, that's different.** Yes, that's what makes the difference. All right. 256 Yeah, with their creeds they crucify Him afresh. Now Hebrews the 6th chapter, and we go on down. And we could just read on down, on down in through here. We got plenty of time. I marked out a Scripture here where it will be, Hebrews the 6th chapter. Just, I guess, take it all. "Impossible for those who were once enlightened, made partakers of the Holy Ghost..." We haven't got time to go too far, 'cause I got*

*another Scripture I want you to read just in a moment. Notice this, **“They crucify to themselves the Son of God afresh.” What’d they do? What? By having a taste, and knowing that It’s the Truth, and then turn around and denying It.** What’d it do? “It’s impossible...”*

And God is going to slay them with that manifested son, even slay them with the Mount Carmel showdown but that won't be enough, either. God will still pour it on them after that. And He'll tell them through these manifested sons, "Ye have rejected the Word of the Lord, through my prophet." And the wrath of God Almighty will fall on them, I tell ya. The prophet said that this group would even call plagues down upon them. Yes, it is going to be terrific. I don't know how long it's going to last but it's certainly is going to be glorious to be in.

Endnote:

*63-0321 - The Fourth Seal
William Marrion Branham*

*179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND CUT. AND THEY CAN CLOSE THE HEAVENS. THEY CAN SHUT THIS, OR DO THAT, WHATEVER THEY WANT TO. GLORY! HE'LL BE SLAYED BY THE WORD THAT PROCEEDS FROM HIS MOUTH, IS SHARPER THAN A TWO-EDGED SWORD. THEY COULD CALL FOR A HUNDRED BILLION TONS OF FLIES IF THEY WANTED TO.** Amen. Whatever they say, is going to happen, because It's the Word of God coming from the mouth of God. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.*

I tell ya, I want to believe that prophet when he said, "If you see me go..." I want to walk on with him and remember what he said. Amen? As I said, this message will go around the world before the rapture. This message will go around the world by those manifested sons in the Bride before the rapture to the churches and to the world, only for a witness, that's all. No more salvation, only for a witness. Amen. And a witness they will get.

I hope this has maybe helped some of ya to see. I feel like just closing, now. I know you're tired and had so much word during this week and there's a lot more that could be said on that but I don't feel led to say anymore. But I find that is in great confusion. I have believed that before I ever met William Branham, I preached that. And I have been called everything from a devil to a false prophet, over it. Nevertheless, it's been vindicated now that it is truth.

Maybe you haven't heard it in that fashion but it's going to come to pass anyway. That's just the way that it is going to be. And don't you take no hogwash like that. I don't care if he has been in the message ten years, to tell you that, "That which is perfect is come and the other has been done away with."

I have been led by the Holy Spirit to little minister brothers that other brothers has ministered to, they are... got them so messed up it was pitiful. Had them just a nervous wreck, thinking that all this was done away with. But Friend, we're living in a glorious hour.

Endnote:

*59-1115 - My New Ministry
William Marrion Branham*

*229 But them two was not saved. And Hattie asked the salvation of her children, long as there is an Eternity. She could have asked for ten thousand dollars, and got it. She could have asked whatever she would. But God knows what you're going to ask, before He ever places the Anointing. That's right. 230 Sister Hattie, is it right, that I said, "Ask anything that you wish. Anything your heart desires, ask it, Hattie"? Is that right, Sister Hattie? See? See? "Ask anything you want to, makes no difference what it is. Ask it. God has said to me, 'Just speak what she has asked for, and she'll have it.'" I said, "Ask it now, just anything you desire." And she did it. 231 **Oh, brother, sister, do you realize the day we're living in? The most glorious time, when God of Heaven will put amongst human being, to, "Ask anything you will, and He'll give it to you."** Huh! It's—it's too deep for my mind. I know that. But I hope, in my heart, can contain as much of It as I can. It, it's just...I have lived on It. I have thrived on It.*

Endnote:

*57-0915E - Hebrews, Chapter Seven #1
William Marrion Branham*

*48 This glorious, old Gospel who has been growing easy, like an oak tree, but I believe she's about ready to spread forth her branches now. **I believe it, this great Message and great thing, I believe that the Lord will let us shake the world again for the glory of God.***

As I told Brother McGhee, I said, "I want to go to Tucson and rededicate my life as never before. I want to press my way in to that stature of a perfect man." Friend, I don't know what it's going to take but we have got to get a desperation from somewhere. We can't go on the way we're going in the deadness and the Luke warmness that we're in. We're far from what God has for us. Can you say it's true? We need a shaking among us. We need to be so stimulated that we can come and stand without the preacher asking us to stand.

I've seen the Spirit moving the assembly in New York, where you couldn't get the people to sit back down. Just roar... You could hear them clear up the Empire State Building, clear up the streets, roaring the praise of God and people looking out the hotel windows and everything. I don't mean nothing emotional; I mean tears a streaming down their face. Oh, that is one assembly, I tell ya, I told a Brother that they're moving off and leaving some of the assemblies. It is something pitiful.

I believe that we've got to be stimulated in this hour. We've got to be shaken to the depths of our soul to come together in unity and of a perfect mind that Christ might be manifested among us where we can feel the anointed presence of Christ to convict us. And the Bible said that,

"God was near a broken and a contrite heart." We've got to be broken. A lot of us our tear ducts in our eyes have been stopped up so long that we can't even cry. Amen.

Psalm 34:18-19-Reference quote:

18 The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

19 Many are the afflictions of the righteous: but the Lord delivereth him out of them all.

Boy, I tell ya, we're in desperate need in this hour to get a burden. We need a burden. Let us pray that God will lay a burden upon our heart that we'll begin to be concerned about our neighbors and about the world and about the Bride. Oh, there's so much that we could do, if we would do it, you know it. But the things that we ought to do we won't do it, see? We want to do...

Many want to be chiefs and nobody wants to be Indians. I tell ya, if you can't be a pine upon the hill, be a scrub down in the valley but be the best scrub down there. Be the best one down there. God ain't called me to be a pine on the hill, maybe, but if he hadn't, thank God for it anyway. I'd have probably got humble and puffed up but I have got to make me a best scrub down in the valley then with some fruit on it. Amen.

The Bible said when you see the churches, the seven churches go together with the Pope, said, "In that day shall the Branch of the Lord be beautiful and God shall wash away the filth of the daughters of Zion through the Spirit of judgment and burning."

Isaiah 4:2-Reference quote:

2 In that day shall the branch of the Lord be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.

Isaiah 4:4-Reference quote:

4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

I tell ya, there is going to come a flame of Fire from the Holy Ghost that is going to burn away every bit of dross in us and every bit of sin that is hanging on us. It's goin burn it off of us. Said, "Zion shall be redeemed by judgment. And judgment shall begin at the House of God." God is not going to judge an apostate world out here with a ministry that is in sin their self. Judgment is going to start at the House of God.

We're gonna have Ananias and Sapphira again, right among us. It has to be. I pray to God I ain't the first one. Yes. Amen. It's coming. The Bible said that a sinner shall not be able to stand in the congregation of the righteous.

Psalm 1:5-Reference quote:

5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

Why? It's like a radar set, that Holy Spirit, in that yielded vessel that's so yielded to the Lord. They've yielded everything that they had in their life over to Jesus Christ and God is a moving in them.

Endnote:

*61-0212M - Jehovah-Jireh
William Marrion Branham*

*24 Like a fellow come in the prayer line, put a... He thought it was telepathy, 'cause he wrote it on a prayer card. He wrote on there he had TB, and everything. He come in the line, said, he said, "How do you do?" And I said, "How do you do, sir?" And he said, I said, "Well, do you believe me to be His servant?" See, that's what the Angel told; Get the people to believe you. "Yes, sir." That didn't sound right. It didn't register. See, in myself I'd... Why, he was a fine looking man, just as nice-looking fellow. I said, "Yes, sir." Got talking to him, and I said, "There's nothing wrong with you; you're perfectly healthy." Said, "You're wrong." I said, "No, I'm not." He said, "Get that prayer card down there and look." Said, "I got TB, cancer," I don't know what all he had wrote... I said, "I don't care what you got on that prayer card," I said, "there's nothing wrong with you." He said, "Well, I've got it on my prayer card." 25 I said, "That don't hurt..." I said, "I don't care what you put on your prayer card, that doesn't mean a thing. (See?) It's what the Holy Spirit says." And he said, "Well, it is..." I said, "Well, maybe you had faith enough to get healed 'fore you come in the meeting. I..." He said, "And that's the way it is..." And I thought, "What's going on here?" He looked like he was Christian man. Looked around, there I looked over on the wall, like towards this way, and there I seen it, moving out. And I turned around to him. Many setting here now was right in the meeting when it happened. And I—I said "Why, why would you let the devil put such a thing as that in your mind?" I said, "Now, you are a certain church," I won't call the name, "that don't believe. The days of miracles is past. And you was at the meeting the other night and told me, and—and said, within yourself rather, that this was nothing but a mental telepathy." And I said, "That man setting right yonder in the balcony with the red tie on and the gray suit, you was in his house the other night; you was setting at a table had a cloth pulled over it like this, and you made up in your mind that you was going to come down here and write that on your prayer card, and come in here." And that man screamed out and said, "That is the living truth," setting up in the platform like that. 26 And I said, "Because that you have said, and put that on your prayer card, now you have it." And he died about six weeks afterwards. **See, we're not playing, church. We're living in the Presence of the Holy Ghost.** **Remember Ananias and Sapphira? You better be sincere and correct with God before you try that. Remember, "It's a fearful thing to fall into the hands of the living God."** See? There it was. It come right upon him, and the diagnosis of the case and everything, showed he had both cancer and TB. He said it, he—and his words come to pass. That's just exactly. He sealed his own doom, just exactly.*

You take one little woman... I challenge you women in here, to not to talk on the telephone or run from house to house. I have been in assemblies where, at eight o'clock, Mary goes and visits Suzy and then Suzy goes and visits Jane. And at ten-thirty Helen goes over and visits Mary Ann. And continually back and forth they just wear the road out. Never have I ever went in and caught one of them in a prayer closet, praying.

No wonder we don't have no power and no anointing in our services. No wonder the preacher can't hardly get anointed. Amen. Oh, but for that woman that will forget about everything... Oh boy, I tell you, it is just such a need, it just eats at me all the time.

I tell you; I just want to see Jesus. My goodness. He's done so much for us. Hasn't He? He is so lovely. He's the only thing in this world that is worth anything. I mean, after all, after all is over, only what is done for Jesus is worth anything. And it's the only life that you and I have. Sometimes I just sit and cry and go up the road and drive my car crying and go to sleep a crying, say, "God, I've got to be a blessing, Lord, it is the only life I have got. And it's almost over and yet, I haven't been a blessing yet. When am I going to be?"

Oh God! Shake us, or do something with us, Lord, to wake us up in this last hour! We that claim to be the Bride of Christ, we need to be broken before the Lord. That purging that comes from the Holy Ghost that breaks us up, is what... Oh, it cleanses. And, when you come out of prayer like that, you feel clean, feel close to the Lord. Oh, we need, we need the Holy Spirit so bad. We need to travail and groan, hunger and thirst after the Holy Spirit. Let us stand to our feet.

Oh, I love you. Oh, how I hope you will pray for me. Friend, you are looking at the biggest failure that ever was. The less I preach, the less I want to preach. The less I pray, the less I want to pray. The less I read my Bible, the less I want to read my Bible. Until I have to cry out like old Paul, "O Lord, what shall deliver me from this curse that I am living in, this body?"

Romans 7:24-Reference quote:

24 O wretched man that I am! who shall deliver me from the body of this death?

Jesus Christ showed me one night, about three o'clock in the morning... I went to bed crying. I said, "God, it's been months since I heard that still small voice. Lord, I yearn to hear it. God, I know that I am such a sinner, you can't speak to me." And I started telling my wife about it and I said, "Oh, it is all right, honey, no use to worrying you." And I cried myself to sleep and about three o'clock in the morning, here He come. Called out that thing that I was doing and said, "Stop that foolishness..." (*Tape broke and was unable to repair*)

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.